

Accolades, Awards & Adventures

24th Annual



Anchorage School District
Volunteer Reception
April 20, 2005

*Anchorage School District
Volunteer Reception:*



*Grandma Lettie ~
Volunteer Extraordinaire*

**Grandma won the trip to Seward
on The Alaska Railroad!!*

ASD AWARDS – SERVICE AREA

BARTLETT AREA

SCHOOL BOARD MEMBER:
Crystal Kennedy

ELEMENTARY:

Aurora
Chester Valley
Creekside Park
Mt. Spurr
Mt. Iliamna
Muldoon
Nunaka Valley
Orion
Ptarmigan
Scenic Park
Susitna
Ursa Minor
Ursa Major
Wonder Park

MIDDLE:

Clark Middle School
Central Middle School

HIGH SCHOOL:

Bartlett

CHUGIAK AREA

SCHOOL BOARD MEMBER:
Mary Marks

ELEMENTARY:

Alpenglow
Birchwood ABC
Chugiak
Eagle River
Fire Lake
Homestead
Ravenwood

MIDDLE:

Mirror Lake Middle School
Gruening Middle School

HIGH SCHOOL:

Chugiak

DIMOND AREA

SCHOOL BOARD MEMBER:
John Steiner

ELEMENTARY:

Bayshore
Campbell
Chinook
Kincaid
Sand Lake
Gladys Wood

MIDDLE:

Mears Middle School

HIGH SCHOOL:

Dimond

EAST AREA

SCHOOL BOARD MEMBER:
Jeff Friedman

ELEMENTARY:

Airport Heights
Baxter
College Gate
Lake Otis
Mt. View
Rogers Park
Russian Jack
Tudor
William Tyson
Williwaw
Whaley

MIDDLE:

Wendler Middle School
Polaris K-12

HIGH SCHOOL:

East
King Career Center

SERVICE AREA

SCHOOL BOARD MEMBER:
Tim Steele

ELEMENTARY:

Abbott Loop
Willard Bowman
Kasuun
Klatt
Northern Lights ABC
Ocean View
O'Malley
Spring Hill
Taku
Trailside

MIDDLE:

Hanshew Middle School

HIGH SCHOOL:

Service

SOUTH AREA

SCHOOL BOARD MEMBER:
Macon Roberts

ELEMENTARY:

Bear Valley
Girdwood
Huffman
Klatt
Ocean View
O'Malley
Rabbit Creek

MIDDLE:

Goldenview Middle School
Hanshew Middle School

HIGH SCHOOL:

South

WEST AREA

SCHOOL BOARD MEMBER:

Jake Metcalfe

ELEMENTARY:

Chugach Optional

Denali

Fairview

Government Hill

Inlet View

Lake Hood

North Star

Northwood

Turnagain

Willow Crest

MIDDLE:

Romig Middle School

HIGH SCHOOL:

West

Steller

SAVE

ADVISORY COUNCILS

MECC

CHARTER SCHOOLS

Aquarian

Family Partnership

Frontier

Highland Tech High

ASD DEPARTMENTS

AVAIL

Community Services

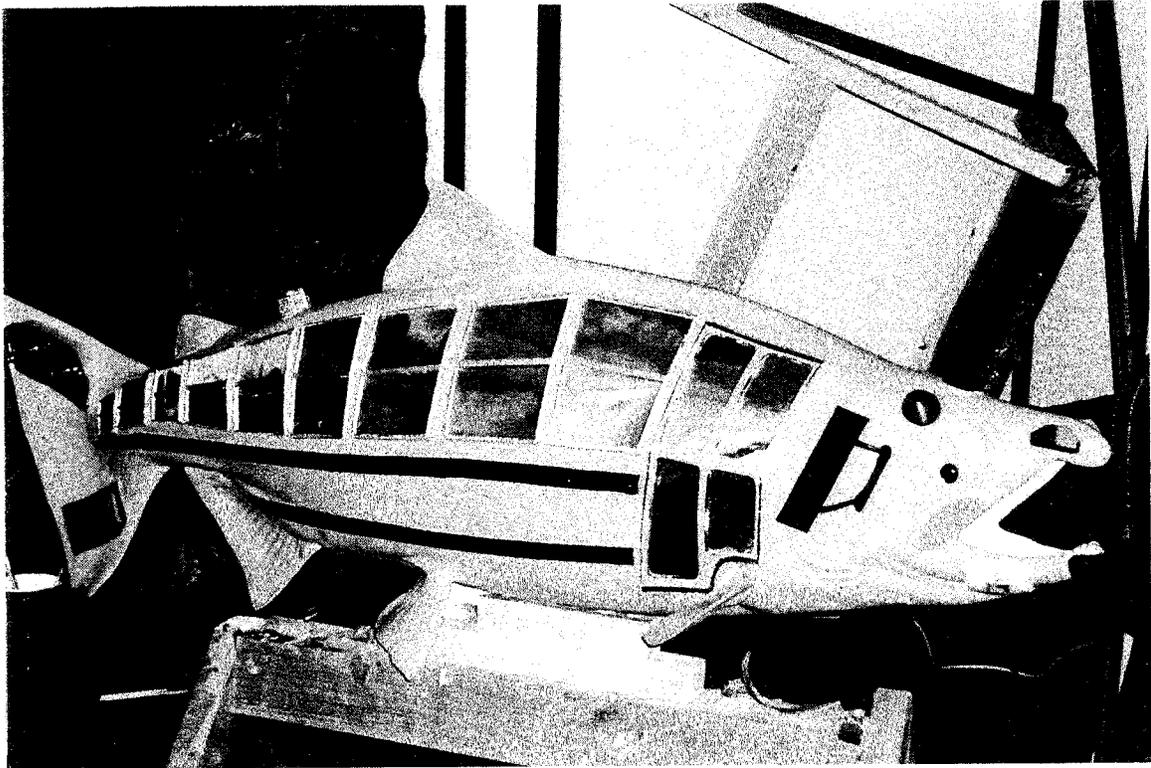
Community Resources

Middle School Education

McLaughlin

Safe and Drug Free Schools

Aquarian's Art Teacher Mr. Patrick Adolfae has a
salmon in the Anchorage :
"SALMON ON PARADE" for summer 2005!



Salmon Titled:
"SUMMER SCHOOL"



Art to Remember

A Picture is Worth a Thousand Words.

A Picture is Worth a Thousand Words...

or maybe it's worth a thousand gift ideas. Art to Remember reproduces your child's own original artwork on a variety of quality items that make ideal gifts and keepsakes for your friends and family.

T-Shirt

White 50-50 cotton/polyester t-shirts are available in Child/Adult sizes S-XXL. (Image size: 8" x 10.5")

Sweatshirt

White 50-50 cotton/polyester sweatshirts are available in Child/Adult Sizes S-XXL. (Image size: 8" x 10.5")

Apron

These 50-50 cotton/polyester pocketed aprons are great for the cook or the young artist. (Image size: 8" x 10.5")

Mouse Pad

A unique gift for any computer user. (Image size: 8" x 9.5")

Matted Print

What better way to display your child's artwork? These matted prints are ready for framing. (Image size: 5" x 7")

Coffee Mug

White ceramic mug. (Image size: 2.75" x 3.75")

Note Cards

These personalized cards are ready for any occasion. Each pack contains 5 cards with envelopes. (Image size: 5" x 7")

Small Tote Bag

This handy 12" x 14" natural canvas carry-all is an ideal gift for moms and grandmas. (Image size: 8" x 10.5")

Baseball Cap

A white twill adjustable cap is a great gift idea for dad and granddad. (Image size: 3" x 5")

Placemat

A rubber-backed placemat puts your child's work front and center at mealtime. And they are also ideal for the family pet. Available individually or in sets of two. (Image size: 16" x 10")

Large Tote Bag
This larger 15" x 20" natural canvas carry-all is ideal for larger items. (Image size: 8" x 10.5")

Set of Stickers

Fun for everyone! Great stick-ons for journals, scrapbooks, etc. Sets includes 36 small and 16 large stickers. (Sheet size: 8.5" x 11")

Key Chain

Keep your child's creativity and your keys close at hand with this plastic key chain. The image is repeated on both sides. (Image size: 2" x 3")

Coasters

A set of 4 padded coasters. (Image size: 3.5" x 3.5")

Kitchen Magnet

This handy refrigerator magnet provides a daily showcase for your child's work. (Image size: 4" x 5")

Sports Towel

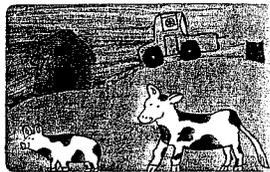
An all-purpose towel with a hook for easy attachment. It's a great gift for anyone who plays golf, tennis, or bowling. (Image size: 7" x 9")

Wall Calendar

Enjoy your child's work year-round with this 12 month calendar. (Image size: 8" x 10.5")

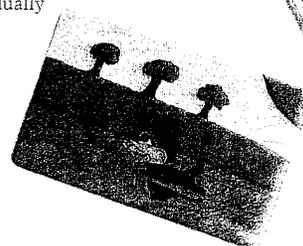
Beverage Insulator

Keep your drinks cold with these creative insulated beverage wraps. (Image size: 3.5" x 4.5")



10625 Deme Drive
P.O. Box 36533
Indianapolis, IN 46236

317-826-0870
1-800-895-8777
Fax: 317-823-2822



Aquarian Parent Teacher Organization



INVOICE: \$5,000

May 20, 2005

Cellular One
ATTN: Gina Haylor
4711 Business Park Blvd.
Anchorage, AK 99515

Wireless Community Investment Grant: \$5,000

Grant funds to be used toward the purchase of a free-standing Rock Wall structure and signage to be installed in the playground area of Aquarian Charter School, Anchorage, AK.

Sincerely,

Whitney Sutton
Aquarian Charter

**ROCK WALL Company of
interest-
AQUARIAN was recently
awarded a \$5,000 grant from
CELLULAR ONE for this
project. Aquarian was the only
school in the state to receive
the full award amount!**

DELTA KAPPA GAMMA SOCIETY INTERNATIONAL

Beta Gamma State

Golden Apple Award



Presented to

Cindy Hughes

in recognition of excellence in education

Colleen A. Brown

Colleen Brown - President, Nu Chapter

May 20, 2005

Date

Anchorage Education Association

2004-2005 Awards Banquet

May 17, 2005

5:30 - No Host Cocktails

6:00 - Buffet Dinner

President's Remarks

Saturn Award

Educational Excellence Joint Committee

Ed Excellence Committee, Instructional Professional Development Committee, and Evaluation Committee of AEA

Communications Committee Recognition

Annual Awards

Educators of Excellence

Parent Teacher Associations

Friends of Education

Committee & Building Rep Recognition

You are cordially
Invited to attend the
2004-2005
AEA Awards Banquet

Please join us in celebrating
an exceptional year of Association activities

2004-2005
AEA Awards Banquet

Date: Tuesday, May 17, 2005

Time: 5:30 – 9:30 p.m.

Where: The Hilton Hotel Chart Room
500 W. 3rd Avenue
No host cocktails at 5:30 p.m.
Buffet Dinner at 6:00 p.m.

In order to know how many invitees and guests will be attending*
Please RSVP by phone or email by Friday, May 6, to:
mary.nibbelink@neaalaska.org or call 263-838

*a fee will be charged for guests



**ALASKA &
NATIONAL
TEACHER OF THE YEAR
PROGRAM**



**2006
CANDIDATE
APPLICATION**

SPONSORED BY



Two Aquarian teachers have been nominated for this prestigious award:

Linda Julliard 3-4 multiage teacher &
Beth Kohler special education teacher

M A N C H E S T E R

W H O ' S W H O

Ms. Susan Forbes
Aquarian Charter Sch
1705 W. 32nd Ave.
Anchorage, AK 99517-2002

April 12, 2005



Dear Ms. Susan Forbes:

You were recently appointed as a biographical candidate into the *Manchester Who's Who Among Executive and Professional Women*, and for inclusion in the upcoming 2005/2006 "Honors Edition" of the Registry.

We are pleased to inform you that on April 11th, your candidacy was approved. Your confirmation for inclusion will be effective within 5 business days, pending our receipt of the enclosed application.

The office of the Managing Director appoints individuals based on a candidate's current position, and usually with information obtained from researched executive and professional listings. The Director thinks that you may make an interesting biographical subject, as individual achievement is what Manchester Who's Who is all about.

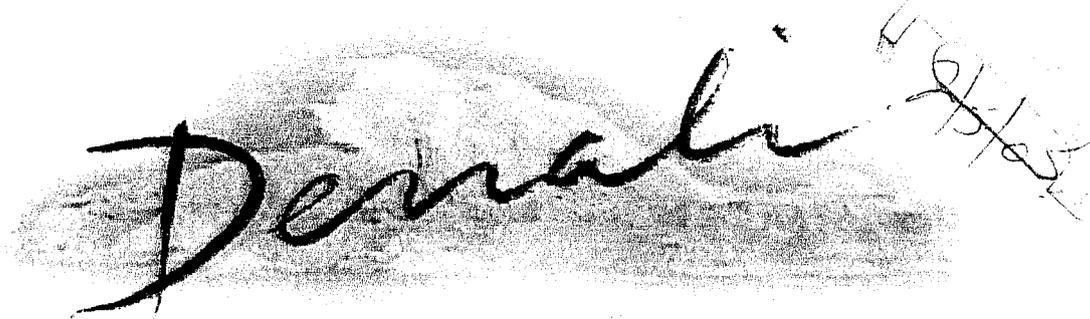
Upon final confirmation, you will be listed among thousands of accomplished individuals in the Manchester Who's Who Registry. There is no cost to be included.

On behalf of the Managing Director, we wish you continued success.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew Proman".

Matthew Proman
Chairman



Denali Award Nomination Form

To Alaskans "Denali" means "the great one." The Denali Award is a quarterly award recognizing exemplary Anchorage School District employees. You may nominate an employee or a team of employees that you supervise. The nominee(s) should demonstrate outstanding achievement, service and dedication.

Nominee's name: Staff at Aquarian Charter Work location: Aquarian Charter School

Job title: All School Support Staff Work phone: 742-4919

Number of years in district: 8

What does the nominee do to "make a difference" in the district?

The staff at Aquarian works as "a community" to accomplish tasks not normally expected from school personnel. They have done a tremendous job for the school both artistically striking. It's a very comfortable place for the kids. Along with community volunteers the staff at Aquarian do what ever it takes to get the job done no matter what the job is. During the recent closure of the Village Charter school the staff did not hesitate to lend aid to the potential displaced children and staff at Village. They agreed that Aquarian would accept a number of those students but they also felt compelled to have those students feel welcomed to their new school. The additional classrooms obtained were painted to match the décor in previously decorated school building. The exceptional paint job was done mostly by staff, volunteers and "the community".

I commend them for their efforts and hospitality.

Use additional pages if necessary. Please attach any supporting documentation such as Qu yana forms, letters from parents or others, etc.

Supervisor's signature: [Signature] Date: Feb/3/05

Division or department: Charter School

ARC Member Matt J. Grant

The deadline to submit to ASD Public Affairs is February 4, 2005



BOYS & GIRLS CLUBS
OF SOUTHCENTRAL ALASKA

February 13, 2004

Ms. Susan Forbes
Aquarian Charter School
1705 W. 32nd Ave.
Anchorage, AK 99517

Main Office
2300 W. 36th Avenue
Anchorage, AK 99517-2557
Tel: 907-248-5437 Fax: 907-248-0047

Administrative Office
3700 Woodland Drive, Suite 300
Anchorage, AK 99517
Tel: 907-248-6483 Fax: 907-248-6494
www.bgcalaska.org

Chief Executive Officer
John P. Oates
Tel: 907-248-6453 Fax: 907-248-6494
joates@bgcalaska.org

Dear Ms. Forbes:

Enclosed please find a signed copy of Boys & Girls Clubs of Southcentral Alaska grant proposal to expand our current Pre-Kindergartner programming at the Woodland Park Clubhouse as well as at a new site in the Success by Six building in Mountain View.

We are excited about the prospect of working directly with your kindergarten teachers building a smooth transition for the youth that attend Boys & Girls Clubs Pre-Kindergartner program.

Department of Education & Early Development's timeline for this proposal is the award date of February 23, 2004. As soon as Boys & Girls Clubs hear anything, we will let you know. In the meantime, if you have any questions or concerns, please do not hesitate to contact either Kim Kovol, Director of Licensed Child Care at 249-5431 or Deni Monkeliem, Grant Writer at 249-5477.

Sincerely,

Deni Monkeliem
Grant Writer

Enclosure

Memorandum of Agreement

Through this memorandum of agreement, effective throughout the life of the State of Alaska, Department of Education and Early Development's Alaska Community Preschool Project grant, Boys & Girls Clubs of Southcentral Alaska (BGCSA), the Anchorage School District (ASD) and designated elementary schools (to be named below) hereby establish a partnership. All parties agree to work together to implement model preschool programming for children ages 3 to 5 years old, that focuses on all areas of a child's development while emphasizing school readiness, language development, literacy, mathematics and cognition.

The project's goals are as follows:

- (1) Increase the number of children entering kindergarten socially, emotionally, cognitively and academically ready for school and ready to learn;
- (2) Increase the number of families (parents and children) served by quality preschool programs;
- (3) Increase the skills and knowledge of parents and teachers throughout the state's preschool programs and
- (4) Increase awareness, skills and knowledge of parents and teachers throughout the state regarding appropriate and effective preschool programs, parent involvement programs, and activities including those dealing with parenting skills.

Boys & Girls Clubs of Southcentral Alaska agrees to:

1. Designate the staff necessary to provide day to day implementation of a sub-grant to BGCSA to carry out the project as described in the grant proposal, including all aspects of program implementation and evaluation.
2. Conduct all fiscal operations and contract administration in a manner commensurate with its fiduciary responsibility to the Anchorage School District.
3. Ensure all required grant reports are submitted to the school district in a timely and accurate manner.
4. Provide instruction and activities based on scientific research;
5. Incorporate the "Read Together, Talk Together" program;
6. Collaborate with local health care providers;
7. Implement a plan for incorporating parent and community involvement;
8. Use validated evaluation tools that address school readiness, language and literacy, and mathematics, in addition to other domains and assessments appropriate to early childhood;
9. Work with and cooperate with the ASD and the contracted state evaluator on overall evaluation;
10. Ensure program coordinator and program staff receive all training necessary to effectively implement the project as proposed, including attendance at all state-mandated training.
11. Provide program space and utilities (or facilitate access to space and utilities) for purposes of facilitating a nine-month preschool program.
12. Cooperate with the ASD on all aspects of partnership implementation, including attendance at meetings, planning sessions, joint formative evaluations and program reporting

Anchorage School District agrees to:

1. Be the fiscal agent for the duration of the grant;
2. Designate staff to provide ultimate leadership over all aspects of the project and the Alaska Community Preschool Project grant to include: program implementation and evaluation, the budget and grants management;
3. Initiate and administer a contract with BGCSA to implement the project;
4. Commit a grant manager to oversee administration of the grant;
5. Work with and cooperate with BGCSA and the contracted state evaluator on overall evaluation;
6. Regularly plan with BGCSA for ongoing project implementation and program improvement;
7. Provide sound management of grant funds and submit required state reports in a timely manner
8. Encourage kindergarten teachers to participate in one-thirty minute conference with designated child care teachers from Boys & Girls Clubs, one time per year, per student served
9. Pay a stipend to each kindergarten teacher who participates in a thirty minute conference one time per year, per student served
10. Pay a stipend to the Project Coordinator designated to oversee the project

Both parties agree to:

1. Abide by the terms of this agreement for a period not to exceed June 30, 2006 unless each party agrees the partnership is no longer beneficial to participants, which could constitute termination at any time by either party.



John P. Oates, Chief Executive
Boys & Girls Clubs of Southcentral Alaska

2/13/04

Date



Carol Comeau, Superintendent
Anchorage School District

2/13/04

Date



NUMBER OF PAGES
(INCLUDING COVER):2

3/1/05
FAXED

1825 Nimitz Drive
De Pere, WI 54115
Phone: (920) 339-4600
(800) 965-3763

Fax: (920) 339-4619
Email: tim@space-explorers.com
Internet: www.space-explorers.com

URGENT

GRANT APPLICATION ENCLOSED

Please Sign and Fax too 920-339-4619

TO:	Susan Forbes	FAX:	(907) 742-4919
FROM:	Tim D. Lewaren	DATE:	02-28-05

The school is not liable to outlay any funds for the receipt of this grant.

The minimum requirements for the school to complete the grant are as follows:

1. Complete one of the Space Explorers, Inc. programs
2. If you do receive any media attention, please mention the Alaska Aerospace Development Corporation
3. Please send a "Thank you" note to the AADC

The only expense a school might encounter would be for the Orbital Laboratory program. This is an experiment aboard the Space Station. The students would be doing the same experiment as the astronauts. The experiment comes with a kit. Each kit cost is \$70. A kit is good for a teacher and any number of students. This is an OPTIONAL experiment. Schools that are interested in completing the experiment may be eligible to receive additional funding from the AADC to purchase the experiment kit.

IF THERE ARE ANY PROBLEMS IN RECEIVING THIS MATERIAL
PLEASE CALL 800-965-3763 AS SOON AS POSSIBLE.



1825 Nimitz Drive
 De Pere, WI 54115
 Phone: 920-339-4600 or 800-965-3763
 Fax 920-339-4619
 E-mail: seiinfo@space-explorers.com
 URL: www.space-explorers.com

INTERNET MISSION CONTRACT

CONTRACT NO: 2005086TL
 DATE: 02.28.05

Space Explorers, Inc., Hereinafter referred to as SEI the undersigned hereby propose to deliver for the customer named below, hereinafter referred to as PURCHASER, the items described below, subject to the terms and conditions set for below. Prices quoted are for items listed only and are valid for 1 year from the above date. The Program Recipient agrees to accept responsibility for the computer configurations and access to the Internet.

Send Invoices To: ATTN:

Recipient Information CONTACT: **Susan Forbes**

COMPANY:

SCHOOL/ORG: Aquarian Charter School

STREET ADDRESS:

GRADE LEVEL/GROUP:

PO BOX:

STREET ADDRESS: 1705 W. 32nd Ave.

CITY:

STATE

PO BOX:

CITY: Anchorage

STATE: AK

COUNTRY:

POSTAL CODE

COUNTRY: USA

POSTAL CODE: 99517

PHONE:

PHONE: 907-742-4900

FAX:

FAX: 907-742-4919

EMAIL:

EMAIL: Forbes_susan@asdk12.org

ORDER INFORMATION				
Quantity	Program	Mission/Simulation	Price Per	Cost
	PORTAL	SUBSCRIPTION	\$600.00	\$600.00
	Alaska Aerospace Development Corporation (AADC)	GRANT	(\$300.00)	(\$300.00)
	Space Explorers, Inc. (SEI)	GRANT	(\$300.00)	(\$300.00)
TOTAL				\$ 0.00

This grant will provide the school, its teachers, students, parents, and administrators, complete access to all programs, curricula, and activities to the Space Explorers website for one calendar year. The only expense a school might encounter would be for the Orbital Laboratory program. This is an experiment aboard the Space Station. The students would be doing the same experiment as the astronauts. The experiment comes with a kit. Each kit cost is \$70. A kit is good for a teacher and any number of students. This is an OPTIONAL experiment. Schools that are interested in completing the experiment may be eligible to receive additional funding from the AADC to purchase the experiment kit.

The renewal rate for Space Explorers programs is \$300. This is an optional cost. The school is in no way agreeing to renew the programs by signing this contract. Based upon the schools satisfaction and usage of the program, the AADC will consider continuing the grant for those interested schools on a year by year basis.

SPACE EXPLORERS, INC.

Minimum requirements for completion of the AADC Grant

Representative:

1. Complete one of the Space Explorers programs
2. If you receive any press coverage, mention the AADC
3. Send a "Thank you" note to the AADC

Estimated Number of Participating Students: 30+

ACCEPTANCE: This display agreement shall not obligate SEI in any way until signed by an executive officer or Technical Director.

Tim D. Lewarch

By:

Education Specialist

By:

X Susan Forbes

Title:

02/28/05

Print Name:

X SUSAN FORBES

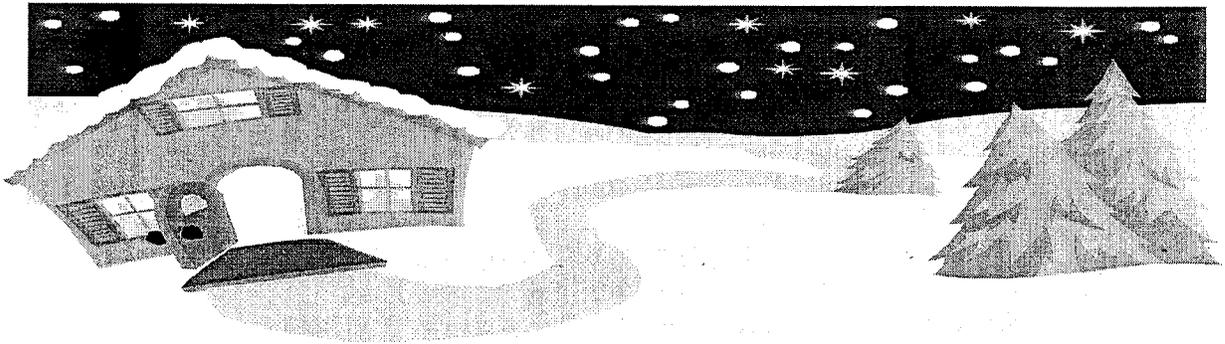
Date:

Print Title:

X Principal

Date:

X 2/29/05



Parents:

We are going on a VERY SPECIAL all-school field trip! Aquarian Charter School is fortunate to be attending the opening day of the children's classic tale "The Polar Express" written by Chris Van Allsberg. The story follows a child on a magic journey from his home to the North Pole. Please sign the permission slip below no later than Thursday, November 4th. There will be no charge for students. We will purchase tickets, water and popcorn with our activity funds. Parents attending must pay for their own ticket.

Date: November 10th

Time: 11:15-1:40

Where: Century Theaters

How: ASD Bus

My Child has permission to attend the movie
"THE POLAR EXPRESS" with their class.

My Child's teacher is: _____

My Child's Name is: _____

I Can chaperone if needed: _____



AQUARIAN DOLPHIN Flag Football Team!

Announcing the Aquarian Dolphin Co-ed Football Team!

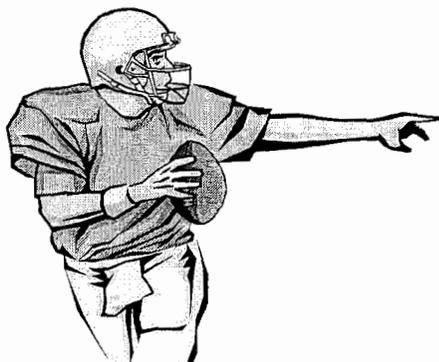
mary

***list all names please :)**

**Parents- Please mark your calendar for our football JAMBOREE
that will be hosted by Gladys Wood Elementary School on
October __ at ____.**

Wear your school shirts and come cheer our team on!!

**Coach Gale Moore would love to have some help after school
with this exciting activity~ Please see Gale or leave your name
and phone number with Mary Andrus in the from office (742-4911)
G00000000000 DOLPHINS!!**





PERFORMANCE AGREEMENT

Show Date: 5/19/2005

Show Time: 1:30 pm - 2:15 pm

School: AQUARIAN CHARTER SCHOOL

Contact Name/Title: MS. MARY ANDRUS, SECRETARY

Booking Agent: Shaun Mars

Toll Free: 877-872-9696 Ext 110

E-mail: smars@allforkidz.com

Fax: 800-969-6624

FAXED
5.19.05

Promoting
Academic
Achievement
through
Character
Development.™

All for KIDZ™, Inc., producers of The NED Show™ agree to:

1. **Present** The NED Show on the date and time entered above.
2. Provide your school with **posters and ready-to-copy materials** to send home.
3. Give your school two **free how-to yo-yo videos** for more fun after the show.
4. All for KIDZ **reserves the right to reschedule** the performance due to performer illness or other extenuating circumstances. In the unlikely event of a change, the program will be moved to a mutually agreeable time.
5. **Share a percentage** of the yo-yo sale with your school in the form of Sportime Gift Certificates (issued in \$5.00 increments). Sportime also provides free shipping on your entire order when these certificates are used.
6. **Pay return postage** on unsold items.

Your school agrees to:

1. **Copy and send home**, "NED IS COMING TO OUR SCHOOL" (parent flyer) a few days prior to the show.
2. **Have yo-yos available for purchase** for a minimum of five school days following the show.
3. **Provide a yo-yo play zone** for students to test drive their yo-yos and practice their tricks.
4. **Protect our copyright.** Take pictures of the show if you wish, but agree that no part of the program may be videotaped, recorded, reproduced, or transmitted.
5. **Your school may cancel** this agreement if written notification is sent to All for KIDZ and postmarked at least two weeks (14 days) prior to the scheduled performance date. Your school agrees to pay a fee of \$200 for any cancellation lacking 14 days notice (**Does not include acts of God, i.e., inclement weather or school closures**).

Reserve
your show
date...

Please sign below and fax to 800-969-6624.

Thank you. Please retain this original for your records.

We look forward to bringing The NED Show to your school.

School Representative

Mary Andrus
signature



THE
NED
SHOW™

America's Most Popular
School Assembly

Producers of The NED Show © 2004 All for KIDZ, Inc. • All Rights Reserved

Name and title (please print)

Mary Andrus - Secretary

All for
KIDZ™



COORDINATOR LIST

The **NED Show**,™ America's most popular school assembly, is enjoyed by nearly 2 million kids a year in schools across the country. Based on feedback, we recommend the following procedures for a fun and successful program.

BEFORE THE SHOW

- Review and sign the *yellow* **PERFORMANCE AGREEMENT**. To reserve your show date, *fax as soon as possible to: 800-969-6624*.
- Hang The NED Show **POSTERS** around your school.
- A few days prior to the show, make copies of the **parent letter** "NED IS COMING TO OUR SCHOOL" and send home with the children.
- Copy a small stack of "NED's SIX TRIX™" to give to students who purchase yo-yos.

SHOW DAY

- Give NED's **OPTIMAL SEATING** sheet to your custodian and have the performance area, wastebasket and table set up at least one hour in advance.
- Expect your yo-yo pro to arrive approximately 30-60 minutes before show time.
- Please be sure your yo-yo sales director is available to meet with the pro before the show.

AFTER THE SHOW

- You will receive two FREE "How-to Yo-Yo" videos, one for beginners and one with advanced techniques, to show at your school during the 5 school days of your NED Show agreement. They are for your school to keep!
- Copy and hand out classroom posters with NED's message.
- Set up designated areas for the yo-yo sale and for practicing yo-yo tricks.
- Post "NED's Yo-Yo Rules" in practice area.
- After your sale, fill out the **SALE AGREEMENT**. Return *pink* copy and check.
- Pack and return all unsold yo-yos, free of charge, with the enclosed UPS labels.

All for
KIDZ™

Producers of The NED Show © 2004 All for KIDZ, Inc. • All Rights Reserved



Aquarian Charter School
Field Trip to
H2Oasis Water Park
Tuesday June 7, 2005

Dear Parents,

The entire school is scheduled to go to H2Oasis Water Park from 10am-3pm on Tuesday June 7. We will need at least 2 parent chaperones from each class to swim with the students.

Lunch will be provided for the students, staff and chaperones, an ASD sack lunch consisting of a Turkey/Ham/Cheese sandwich, milk, fruit and pudding. If you do not want this lunch, you may purchase food at H2Oasis or bring your own.

Life jackets are available upon request but if you have your own it would be preferable. Students may bring their own towel or rent one for \$2.00 each. Lockers or baskets are available to rent for \$2.00-\$5.00 with some of the money refunded when keys are returned.

Aquarian Charter School **will not** be responsible for any money the students bring.

STUDENTS WHO ARRIVE LATE FOR SCHOOL WILL STAY AT SCHOOL AND NOT BE ALLOWED TO ATTEND!!

Permission to attend the All School
H2Oasis Water Park field trip
Tuesday June 7, 2005

My child _____, who is in _____ class, has permission to attend the field trip on Tuesday June 7, 2005. Transportation will be by bus.

I may be reached at _____ during the field trip. If unable to reach me in the event of an emergency, please contact _____ at _____.

_____ My child knows how to swim.

_____ My child DOES NOT know how to swim.

_____ My child will need a life jacket.

_____ My child will need a life jacket and will provide their own.

_____ I will chaperone this field trip.

_____ I would like the ASD sack lunch

_____ I will provide my **own lunch**

Parent Signature

PERMISSION SLIP MUST BE RETURNED BY FRIDAY MAY 20TH

Band Informance

♪ Since next Friday is our last day of Band, we will be having an informance. An informance is a casual concert where students are given the opportunity to demonstrate what they have been working on all year.

♪ The informance will take place during the normal band time Friday, May 20th 3:30-4:30

♪ Everyone is invited!!!

♪ Please have your band students dressed appropriately, dark on bottom and light on top.

♪ Refreshments will be provided after the concert.

♪ Hope to see you there!