



Anchorage School District

Educating All Students for Success in Life

Purchasing Department, 4919 Van Buren Street, Anchorage, AK 99517-3137

REQUEST FOR QUOTATION

THIS IS NOT AN ORDER

Show the following on the outside of the offer envelope OR email subject line:

**RFQ 2024-708 Service High School
Television Installation**

DATE ISSUED:
November 1, 2023

DUE: **Prior to 10:00 a.m., Local Time**
DATE: **November 15, 2023**

The Anchorage School District (referred to as the “District”) invites offers from qualified vendors to provide Service High School Television Installation, in accordance with the following documents that are a part of this RFQ 2024-708:

Section	Title	Pages
Cover Page	Request for Quotation	Consisting of 2 pages
Section I	Instructions to Offerors	Consisting of 5 pages
Section II	Scope of Work	Consisting of 2 pages
Attachment A	Signature Page	Consisting of 1 page
Attachment B	Offeror’s Checklist	Consisting of 1 page
Attachment C	Specifications/Offer Form(s)	Consisting of 1 page
Exhibit 1	Diagram of Room Locations	Consisting of 2 pages
Exhibit 2	Front Mounting View	Consisting of 1 page
Exhibit 3	Back Mounting View	Consisting of 2 pages

AVAILABILITY OF RFQ:

This Request for Quotation (.pdf) is available electronically at the District’s Purchasing website: www.asdk12.org/purchasing/.

AWARD:

Award will be made to the lowest responsive, responsible offeror in accordance with Board Policy 3311, Administrative Regulation 3311.1(a).1, except local preference does not apply.

PLAN HOLDER’S LIST:

A copy of the current plan holder’s list can be viewed at:

http://apps.asdk12.org/depts/purchasing/meeting/Plan_Holders/2024/2024-708.xlsx

SITE VISIT:

An on- site visit will be held at 2:15 p.m., Local Time, November 6, 2023, at Service High School, 5577 Abbott Road, Anchorage, Alaska 99507.

The District is committed to providing reasonable accommodations, according to applicable state and federal laws, to all individuals with a qualifying disability. If you require a reasonable accommodation in order to participate in this or

ANCHORAGE SCHOOL DISTRICT
RFQ 2024-708 Service High School Television Installation

any other District process, please contact the District's Compliance/Equal Employment Opportunity Department, 907-742-4132.

PRE-QUOTE CONFERENCE:

A pre-quote conference will be held at 11:00 a.m., Local Time, November 7, 2023 at the Purchasing Department's Conference Room located at 4919 Van Buren Street, Anchorage, Alaska. Prospective offerors who wish to participate by teleconference may participate by calling 907-742-6750. The line will be available approximately five (5) minutes prior to the conference start time.

SECTION I
INSTRUCTIONS TO OFFERORS

A. GENERAL REQUIREMENTS

This solicitation is a REQUEST FOR QUOTATION (referred to as “RFQ”) governed by applicable Anchorage School Board Policies, including Section 3311 of said Policies. School Board Policies are available at <https://www.boardpolicyonline.com/?b=anchorage>. Offerors should read this RFQ and review all instructions contained herein. Incomplete or incorrect offers may be rejected as not conforming to the essential requirements of this RFQ. Offers submitted on other than the prescribed forms contained in this RFQ may be rejected. Offerors may copy the forms contained in the RFQ for use in their offers; however, substitute forms or formats are unacceptable.

B. EXAMINATION OF CONTRACT DOCUMENTS

Offerors should read this RFQ and review all instructions contained herein. The submission of an offer shall constitute acknowledgement that the offeror has thoroughly examined and is familiar with the solicitation documents.

C. DEBARMENT AND SUSPENSION

Offerors must fully comply with the requirements regarding debarment and suspension in Subpart C of 2 CFR Part 180, as adopted by the Department of Education at 2 CFR §3485.12. Offerors are responsible for ensuring lower tier covered transactions include a term or condition requiring compliance with Subpart C of 2 CFR Part 180 and 2 CFR Part 3485, entitled Responsibilities of Participants Regarding Transactions. Contractors, subcontractors, or suppliers that appear on the Excluded Parties List System are not eligible for award of contracts that are a covered transaction under Subpart B of 2 CFR Part 180 and 2 CFR Part 3485. Offerors may access the Excluded Parties List System at www.sam.gov.

D. CONFLICT OF INTEREST

The Contractor agrees to certify that Anchorage School District employees, School Board members, or a member of their household are not in conflict of interest with the contract and Board Policy as stated in Board Policy 3311, Administrative Regulation 3311.1(e).1.

E. FIRM OFFER

Offers made in response to this RFQ must be good and firm for a period of 90 calendar days from the date specified for submittal of offers.

F. WITHDRAWAL OF OFFERS

Offers may be withdrawn on written request delivered to the District Purchasing Senior Director (email is acceptable) only prior to the time specified for submittal.

G. AVAILABILITY OF FUNDS

Awards are contingent upon the availability of funds.

H. FEDERAL EXCISE TAXES

The District is exempt from Federal Excise Taxes. An Exemption Certificate will be furnished when required.

I. PRICING AND PAYMENT - NOT APPLICABLE TO SOLICITATION/CONTRACT

J. DELIVERY REQUIREMENTS – NOT APPLICABLE TO SOLICITATION/CONTRACT

K. QUESTIONS; METHOD FOR CLARIFICATION

Any offeror in doubt as to the true meaning of any part of this RFQ may submit to the District a written request for an interpretation thereof. Questions must be received by the District’s Purchasing Department no later than three (3) calendar days prior to the date set for the submission of offers. Oral questions cannot be answered and are not binding for this RFQ. Questions can be submitted as follows:

Reference: RFQ 2024-708 Service High School Television Installation
Email: purchasing@asdk12.org
[OR fax: Anchorage School District Purchasing Department @ 907-243-6293]
Attn: Julie McLean, Contract Administrator

L. SUBMISSION OF OFFERS

1. Complete offers MUST be in the office of the Purchasing Department, Anchorage School District, 4919 Van Buren Street, Anchorage, Alaska prior to the time and date stated on the Cover Page of this RFQ. It is the responsibility of the offeror to ensure that their complete offer and acknowledgement of subsequent addenda, if any, are in the office of the Purchasing Department prior to the time of the scheduled offer opening.
2. Offerors should be aware that addenda may be issued for this RFQ. It is the offeror’s responsibility to ascertain if addenda have been issued by checking the District’s Purchasing website: <https://www.asdk12.org/Page/5417>.
3. No oral change or interpretation of the provisions contained in this RFQ is valid. Written addenda may be issued when changes, clarifications, or amendments to offer documents are deemed necessary by the District.
4. The Signature Page (Attachment A) must be completed and signed by an authorized representative of the firm submitting the offer. Additional information requested in this RFQ shall be submitted as indicated on the Offeror’s Checklist (Attachment B).
5. Offers may be submitted by mail or via email. Offers submitted by mail must be sent to the address provided in the header of the Cover Page of this document and must also reference RFQ 2024-708 Service High School Television Installation on the outside of the envelope. Offers submitted via email must be sent to purchasing@asdk12.org and reference RFQ 2024-708 Service High School Television Installation in the email Subject line.

M. RIGHT OF REJECTION AND CLARIFICATION

The District reserves the right to reject any and all offers, to request clarification of information from any offeror, and to waive irregularities in the offer procedures. The District is not obligated to enter into a contract on the basis of any offer submitted in response to this RFQ. The District reserves the right, at its sole discretion, to cancel this RFQ or any part thereof, at any time, prior to the award of contract under this RFQ.

N. REQUEST FOR ADDITIONAL INFORMATION

Prior to the final selection, offerors may be required to submit additional information, which the District may deem necessary to further evaluate the offeror’s submission. Responses are due within three (3) calendar days of request by the District.

O. DISTRICT NOT RESPONSIBLE FOR PREPARATION COSTS

The District will not pay any cost associated with the preparation, submittal, presentation, or evaluation of any offer. The District shall not be liable for any cost incurred by an offeror in responding to this solicitation or incurred for any work done, even in good faith, prior to execution of a contract and issuance of a notice to proceed, including but not limited to: offer preparation costs and other costs, including attorney fees associated with any challenge (administrative, judicial or otherwise) to the determination of the lowest responsive, responsible offeror and/or award of contract and/or rejection of offers. By submitting an offer, each offeror agrees to be bound in this respect and waives all claims to such costs and fees.

P. PROTEST AND APPEAL PROCESS FOR AGGRIEVED OFFERORS

1. An interested party may protest a solicitation or a proposed award of a contract in accordance with Board Policy 3311, Administrative Regulation 3311.1(c).1. All protests must conform to the submission requirements established therein.
2. A protest as to the specifications and/or terms and conditions of a solicitation must be received by the Purchasing Senior Director as least five (5) calendar days prior to the due date of the offer; failure to protest as provided herein constitutes a waiver of any objection to the solicitation.
3. Protest of any proposed award must be received by the Purchasing Senior Director within three (3) business days after issuance of the notice of intent to award.
4. Any appeal of a denied protest shall be performed in accordance with Board Policy 3311, Administrative Regulation 3311.1(c).1.
5. This procedure is not applicable to purchases under \$25,000.

Q. PROTECTION OF PROPERTY

The contractor assumes full responsibility for and shall indemnify the District for any loss or damage to any District property, resulting in whole or in part from the negligent acts or omissions of the contractor, or any employee, agent or representative of the contractor.

R. PUBLIC RECORDS CLAUSE

This RFQ and the resulting offers received, together with copies of all documents pertaining to the award of a contract, will be kept by the Purchasing Department and made part of the record which will be open to public inspection. If an offer contains any information which is proprietary or confidential, each page of the offer containing such information must be clearly marked. Cost or price information will be open to public inspection.

S. NONDISCRIMINATION

1. No bidder/offeror on any District contract shall illegally discriminate on the basis of race; color; gender; sex (including pregnancy); national origin; age; marital status; political or religious beliefs; physical or mental disabilities; genetic information; family, social, or cultural background; sexual orientation; veteran status; or any other classification set forth in federal, state, or municipality of Anchorage law relating to equal employment opportunity.
2. The submission of a offer or proposal constitutes certification that if awarded a contract with the District, the offeror or offeror shall fully comply with the requirements of paragraph 1. above. This section of the Instructions to Offerors shall be deemed a part of the contract entered into by the successful bidder/offeror.
3. The successful bidder/offeror shall post in conspicuous places at its business operations a copy of this section, or notice setting forth the contents of this section, so that employees and job applicants are made aware of the protections against discrimination that this section provides.
4. Minority Business Enterprises:

The District requires adherence to the Anchorage Municipal Code, relating to Minority Business Enterprises and will monitor and implement these policies through the District's Equal Employment Opportunity Director (EEO).

- a. It is the policy of the District that socially and economically disadvantaged minority businesses located within the Municipality of Anchorage be afforded an equitable opportunity to participate in District contracts.
- b. Any appeal from a decision of the Equal Employment Opportunity Director shall be to the Superintendent and, if not satisfied, to the Board.

T. ALASKA BUSINESS LICENSE - NOT APPLICABLE TO SOLICITATION/CONTRACT

U. LOCAL PREFERENCE – NOT APPLICABLE TO SOLICITATION/CONTRACT

V. BRAND - NOT APPLICABLE TO SOLICITATION/CONTRACT

W. ASSIGNMENT

The successful offeror(s) shall not sell, assign, transfer or convey any contract resulting from this RFQ, in whole or in part, without the prior written consent of the District.

X. WARRANTY

The successful offeror shall warranty all material and labor against defects in materials and workmanship for the duration of the manufacturer’s published warranty on all items purchased under the contract; however, regardless of the manufacturer’s warranty, the successful offeror shall be responsible for a minimum of a one (1) year warranty against defects and workmanship.

Y. OCCUPATIONAL SAFETY AND HEALTH WARRANTY

Offeror, if awarded a contract, warrants that the products sold or services rendered to the District shall conform to the standards and/or regulations promulgated by the U.S. Department of Labor under the Occupational

Safety and Health Act of 1970 (29 U.S.C. 651, pl 91-596). In the event the product sold does not conform to the OSHA standards and/or regulations, the buyer may return the product for correction or replacement at seller's option and at the seller's expense. Services performed by the seller which do not conform to the OSHA standards and/or regulations must be corrected by seller at seller's expense or by buyer at seller's expense in the event seller fails to make the appropriate correction within a reasonable time.

Z. INDEMNIFICATION

The Contractor shall indemnify, defend, and hold harmless the District from and against any and all claims of, or liability for, error, omission or negligent act of the Contractor under the contract or in any way arising from the Contractor's performance of the work under the contract, breach of warranties set forth in the contract, or from any defect in equipment furnished by the Contractor. The Contractor shall not be required to indemnify the District for a claim of, or liability for, the independent negligence of the District. If there is a claim of, or liability for, the joint negligent error or omission of the Contractor and the independent negligence of the District, the indemnification and hold harmless obligation shall be apportioned on a comparative fault basis. "Contractor" and "District", as used within this Section, including the board members, officers, employees, agents and other Contractors who are directly responsible, respectively, to each. The term "independent negligence" is negligence other than in the District's selection, administration, monitoring, or controlling of the Contractor and in approving or accepting the Contractor's work.

AA.HOLD HARMLESS

Offerors shall defend and hold the District, its officers, employees, agents and insurers harmless from any and all claims arising from the use or consumption of product provided by offeror unless offeror can establish that such claims arise from the District's improper handling, storage, or use of the product.

BB.TERMINATION

1. By Default of the Contractor. The District may terminate a contract whenever the Contractor defaults in the performance of the contract in accordance with its terms. In such an instance, the Contractor is liable for all expenses he/she has incurred under the contract. Any materials provided during or resulting from the contract shall be the property of the District.
2. For the Convenience of the District. The District may terminate a contract, or a portion thereof, whenever it is in the District's best interest to do so, with a ten (10) day written notice. In such instance, the District will assume responsibility for all financial commitments made prior to notice of termination. Any property, publications or materials provided during or resulting from the contract shall be the property of the District.

END OF SECTION I

SECTION II
SCOPE OF WORK

Flat Panel Televisions

- A. Provide all labor, equipment, and supplies for the installation of Flat Panel Televisions (“Televisions”), in 21 classrooms at Service High School. Removal Dry Erase Boards as required, and remove existing projection systems and cables from ceiling and all pull down Projector Screens. Patching and painting damaged areas as required.
- B. A pre-installation survey will be completed by the District with the successful contractor (“installer”) to establish placement of Televisions in each room and to determine needed material for installation. Installation(s) will take place outside school hours . High School Start and Release Times are as follows:

Monday – 8:30 a.m. to 2:00 p.m.

Tuesday -Friday – 7:30 a.m. to 2:00 p.m.

Unless required by District Point of Contact, all installations need to be confirmed with the District Point of Contact, by the installer at least 24 hours prior to beginning installation.

Flat Panel Television Installations will include the following:

- A. Television will be installed flat to wall, near existing fixed power.
 - 1. When applicable, Television and mounting bracket will be mounted on extender constructed of 2x4’s and 3/4” plywood so that Dry Erase Board remain accessible. See Mounting Pictures.
- B. Place wall mounting bracket so that so that is does not conflict with Dry Erase Board if possible. Remove Dry Erase Board, if necessary, store in room C112.
- C. Cable will run from Television to the nearest power outlet. Install raceway along wall to hide cables.
- D. HDMI box should be installed below Television approximately 12”-14” from floor.
- E. The District will provide the following items for each installation:
 - 1. Site-Survey.
 - 2. Television Wall Mount.
 - 3. Television (75” diagonal display size).
 - 4. Room location diagram.
 - 5. Location of Television placement in each room.
 - 6. Site-specific notes from end-user, if required.
- F. The Contractor may be required to perform additional work, associated with the installation of Televisions, as follows:
 - 1. Removal of existing Projection system and cables from the ceiling. (Collected in room C112.)
 - 2. Removal and disposal of pull-down Projector Screens.
 - 3. Removal of Dry Erase Boards, if required. (Collected in room C112)
 - 4. Other materials to complete installations (e.g., plywood, painting of materials during installation).
 - 5. Painting/Wall patching as required due to removal of old system.
- G. A site inspection by the District’s Project Manager will be required after job completion for acceptance.

END OF SECTION II

ATTACHMENT A
SIGNATURE PAGE

This form must be returned with the submission/offer.

We the undersigned, in accordance with RFQ 2024-708 Service High School Television Installation, hereby submit our offer.

Any order(s) placed as a result of this RFQ requires delivery within 10 days ARO.

Please indicate delivery days ARO: _____

Addendum Number(s) _____ is/are hereby acknowledged.

FOR OFFERORS USE ONLY
PLEASE COMPLETE ALL APPROPRIATE INFORMATION

Date: _____

Offeror: _____

Mailing Address: _____

City/State/Zip: _____

Physical Business Address: _____

City/State/Zip: _____

Telephone Number: _____

Fax Number: _____

Email Address: _____

Federal Tax ID Number: _____

Alaska Business License Number: _____

Offeror Signature: _____

Printed Name: _____

Printed Title: _____

ATTACHMENT B
OFFEROR'S CHECKLIST

INSTRUCTIONS

A. GENERAL

Offerors are advised that, notwithstanding any instructions or implications elsewhere in this RFQ, only the documents shown and detailed on this Checklist need to be submitted with and made part of their offer. Other documents may be required to be submitted after offer opening, but prior to award. Offerors are hereby advised that failure to submit the documents shown and detailed on this Checklist may be justification for rendering the offer non-responsive.

B. REQUIRED DOCUMENTS FOR OFFER SUBMISSION

1. Attachment A, Signature Page must be manually or electronically signed.
2. Attachment C, Specifications/Offer Form(s) (consisting of 1 page).
3. Erasures and/or other corrections made to the Specifications/Offer Form(s) must be initialed by the person signing the offer.
4. All addenda issued shall be acknowledged by manually or electronically signing each addendum and submitting prior to the offer opening, or by indicating acknowledgement in the space provided on the Signature Page - Attachment A.

C. REQUIRED DOCUMENTS FROM APPARENT LOW OFFEROR TO BE SUBMITTED WITHIN THREE (3) CALENDAR DAYS FROM NOTIFICATION BY THE PURCHASING DEPARTMENT

___Copy(ies) of all related Manufacturer Warranties as described in Section I, Paragraph X. WARRANTY.

___Any other information deemed necessary by the Purchasing Senior Director or their designee.

ATTACHMENT C
SPECIFICATIONS/OFFER FORM

Item Number	Qty	Units	Description	Unit Price	Extended Price
0001	21	EA	TELEVISION AND MOUNT INSTALLATION -CABLE ROUTING WITH RACEWAY -HDMI BOX PLACEMENT AND CONNECTION -SITE SURVEY BEFORE AND AFTER WORK -MOUNTING PLATFORM CONSTRUCTION AND INSTALLATION -REMOVAL OF PULL-DOWN PROJECTER SCREENS -REMOVAL OF PROJECTION SYSTEM AND CABLES FOR CEILING AND IN ROOM C112 -REMOVAL OF DRY ERASE BOARDS, IF REQUIRED AND STORED IN ROOM C112 -OTHER MATERIALS TO COMPLETE INSTALLATIONS (e.g., PLYWOOD, PAINTING OF MATERIALS DURING INSTALLATION) -PAINTING/WALL PATCHING AS REQUIRED DUE TO REMOVAL OF OLD SYSTEM.	\$ _____	\$ _____

Vendor: _____

ROBERT SERVICE HIGH SCHOOL

MAIN LEVEL

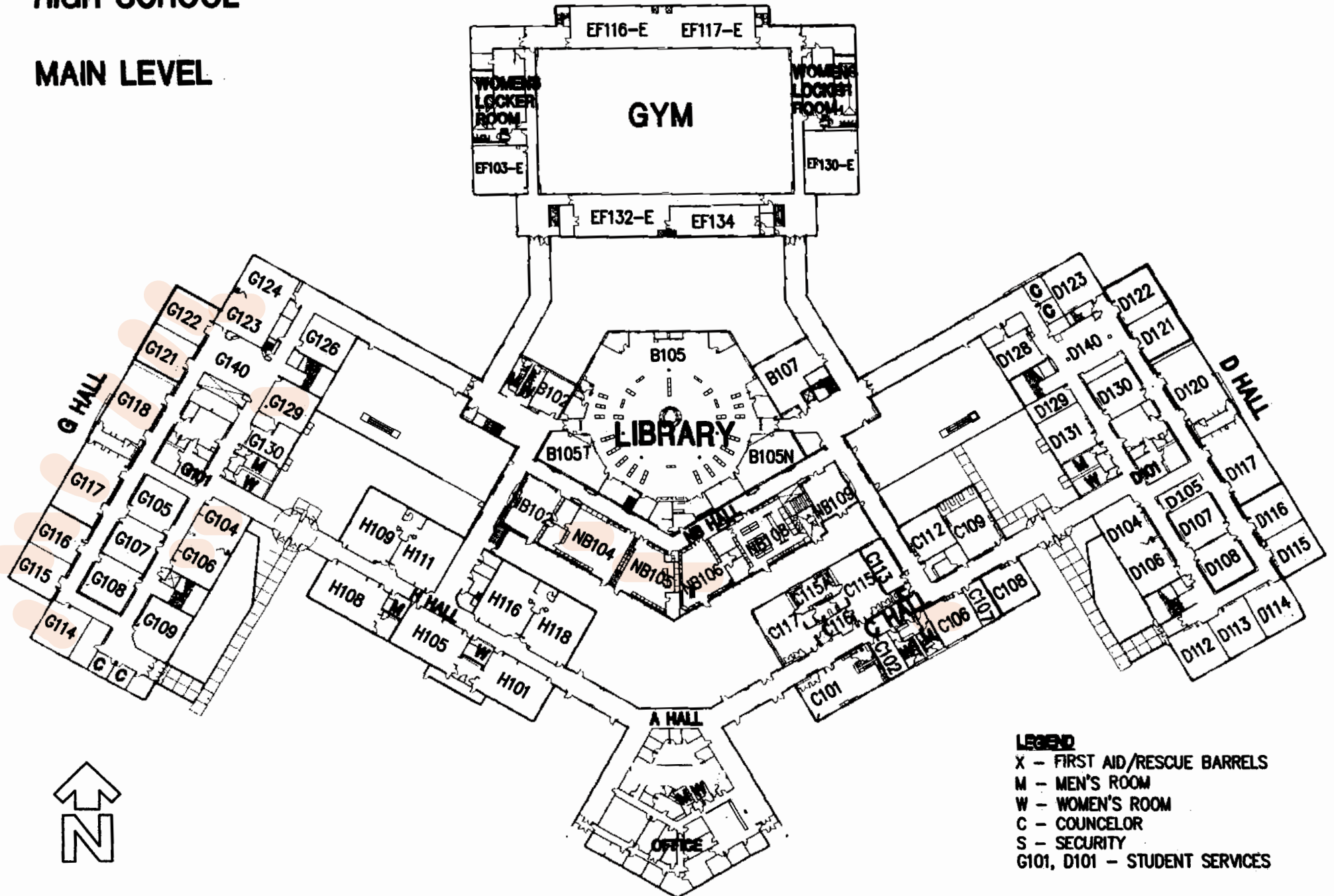
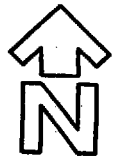
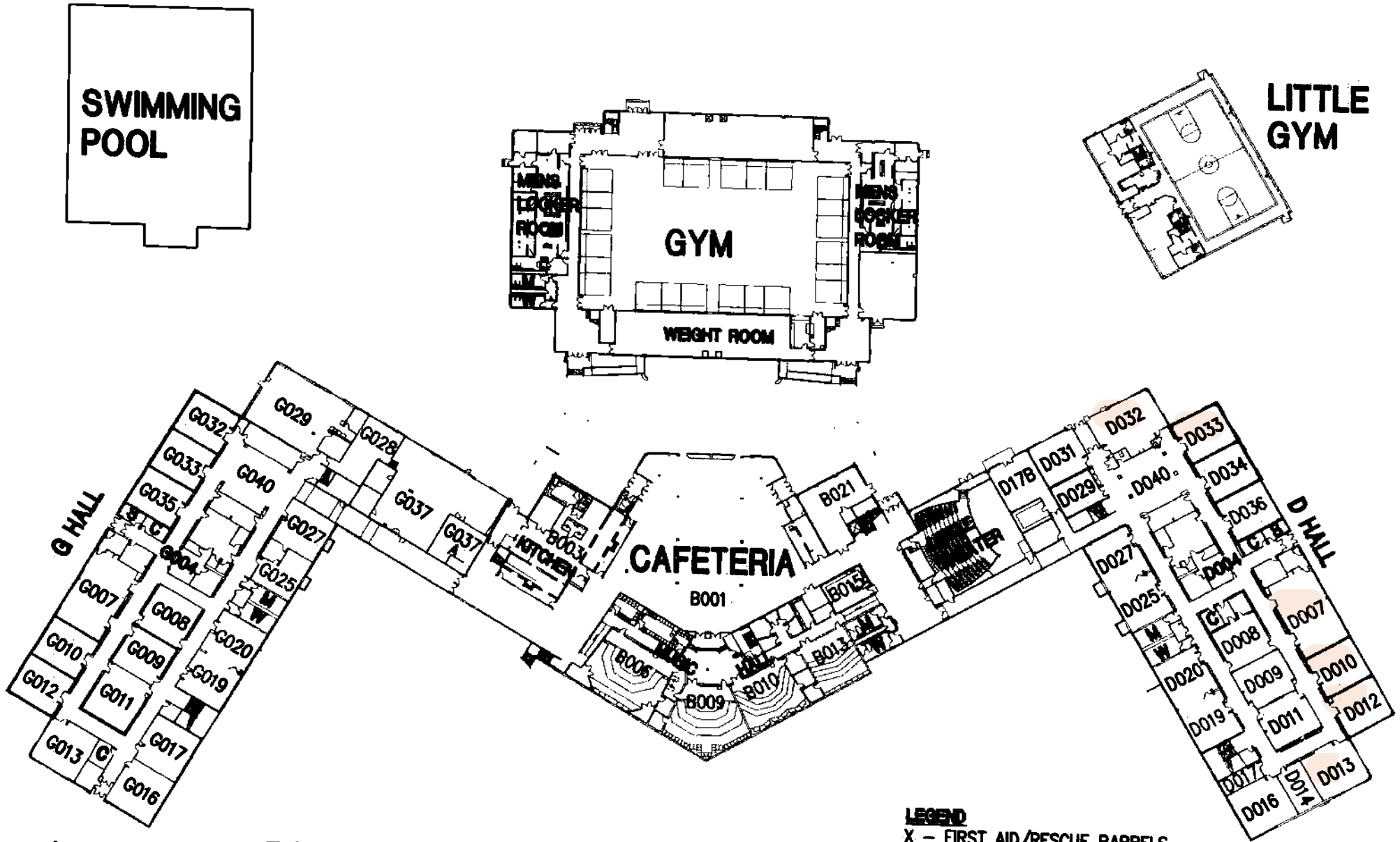


EXHIBIT 1 - DIAGRAM OF ROOM LOCATIONS

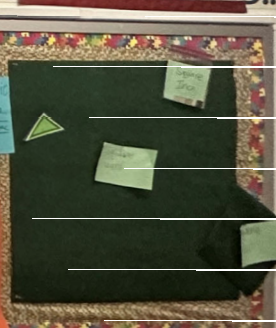


ROBERT SERVICE HIGH SCHOOL LOWER LEVEL

- LEGEND**
- X - FIRST AID/RESCUE BARRELS
 - M - MEN'S ROOM
 - W - WOMEN'S ROOM
 - C - COUNCELOR
 - S - SECURITY
 - G004, D004 - STUDENT SERVICES

3.14159 26535 89793 23846 26433 83

7510 58209 74944 5923

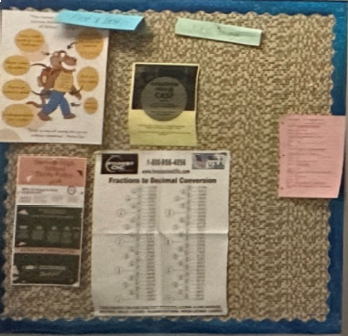


Thurs. 10/26

Alg II
Test READ → ① Turn in Review Packet 1st
② Phone in Bin
③ Radicals Review WS

GIC
2-F Notes
New Set: 84, 86, 87, 89, 90, 91, 92, 94, 95, 96
Current Set: 67-74, 76-78, 81-83

$$\begin{matrix} x=2 \\ \begin{matrix} \text{R2} \\ \text{R3} \end{matrix} \end{matrix} \begin{bmatrix} 1 & 2 & -3 & 7 \\ -3 & -7 & 9 & -12 \\ 2 & 1 & -5 & 8 \end{bmatrix}$$
$$\begin{matrix} x \\ y \\ z \end{matrix} \begin{bmatrix} 1 & 2 & -3 & 7 \\ 0 & -1 & 0 & 9 \\ 0 & -3 & 1 & -8 \end{bmatrix} \quad y=4$$



GEOMETRY
IN
CONSTRUCTION

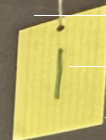
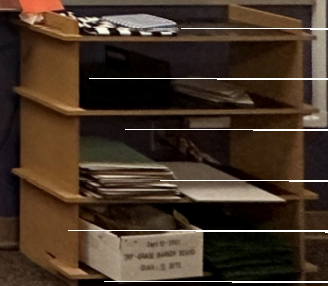




EXHIBIT 3 - BACK MOUNTING VIEW



EXHIBIT 3 - BACK MOUNTING VIEW