

ANCHORAGE SCHOOL DISTRICT SPORTS PHYSICAL ~ HEALTH EXAMINATION FORM A

MEDICAL HISTORY TO BE COMPLETED BY LEGAL PARENT/GUARDIAN

Last Name (print) _____ First Name _____ Initial _____ Date of birth _____

Have you or any members of your family under age 50 ever had a heart attack or sudden death? Y _____ N _____

Have you ever had any chest pain or passed out while exercising? Y _____ N _____

Do you cough or have trouble breathing during or after exercise? Y _____ N _____

Have you ever had an illness or injury that required hospitalization? Y _____ N _____

Have you ever made repeated visits to a doctor for an illness or injury? Y _____ N _____

Do you have any allergies? Y _____ N _____

Are you presently taking any medications? Y _____ N _____

In the past year, have you had a significant illness or injury? (i.e.: concussion) Y _____ N _____

Explain any "Yes" answers: _____

Consent information:

- I hereby consent to emergency treatment, hospitalization or other medical treatment as may be necessary by a physician, qualified nurse, or hospital in the event of an injury or illness.
- I hereby consent to participation in ASAA approved interscholastic activities.
- I hereby consent to travel to and from ASAA activities via school approved transportation.
- I hereby waive on behalf of myself and the above student any liability of the school or ASAA organizationally or for any of its officers, agents or employees for injuries sustained in the interscholastic program.
- I accept financial responsibility for the above student in the event of an injury or illness.
- I accept legal responsibility of the above student in the event of an injury or illness.
- I hereby state that information submitted on this form is true.
- I hereby consent to abiding by the ASAA rules and regulations and school handbook

Student signature _____ Parent signature _____ Date _____

HEALTH EXAMINATION TO BE COMPLETED BY HEALTHCARE PROVIDER – MD, DO, ANP, PA

Age _____ Height _____ Weight _____ Blood pressure _____

Vision R/20 _____ Vision L/20 _____

Circle any of the following that are abnormal and explain under "comments":

Eyes/ears/nose/throat	Genitalia, Tanner stage _____	Knee/hip
PERRLA	Neurological	Back
Respiratory	Skin	Ankles
Cardiovascular	Head/neck	Other musculoskeletal
Liver/spleen/abdomen	LAB: UA, HGB/HCT (as needed)	DT (date): _____

Comments: _____

I certify that on this date, I have examined this student and find him/her physically able to compete in all supervised activities not crossed out:

Baseball	Basketball	Bowling	Cheerleading	Diving	Flag Football
Football	Gymnastics	Hockey (boys)	Hockey (girls)	Riflery	Soccer
Softball	Swimming	Tennis	Track & Field	Volleyball	Weight Training
Wrestling	XC running	XC skiing			

HCP Name (MD, DO, ANP, PA) (print) _____ Signature _____ Date of exam _____

Address _____

City _____ State _____

Phone _____ Zip _____

Healthcare provider stamp is required here