

Mo na o le Ofisa Igoa o le A'oga/Numera: _____ Aso na Ulufale ai i le A'oga: _____

ID o le Itumalo a le Tamaitiiti a'oga: _____

ID (SSID) o le Setete a le Tamaitiiti A'oga: _____



PEPA O LE TUSIGAIGOA A LE A'OGA ITUMALO A ANCHORAGE (ASD) K-12

Faatumu e le Matua / Tausitama le Vaega I-V. Tusilima manino lelei faaaoga ai se peni uliuli pe lanu moana

I. FAAMTALAGA O LE TAMAITIITI A'OGA

1. Faa'iu faaletulafono o le Tamaitiiti A'oga:	Igoa Muamua o le Tamaitiiti A'oga:	Igoa Ogatotonu o le Tamaitiiti A'oga:	Suffix:	Se isi igoa e faaaoga e le tamaitiiti a'oga:

2. Vasega:	3. Itupa: <input type="checkbox"/> Tane <input type="checkbox"/> Fafine	4. Pe Sipaniolo pe Latino le tamaitiiti a'oga? <input type="checkbox"/> Ioe <input type="checkbox"/> Leai 4a. Filifili le tasi pe sili atu le ituaiga atunu: <input type="checkbox"/> Pa'epa'e <input type="checkbox"/> Asia <input type="checkbox"/> Uliuli <input type="checkbox"/> AK Moni <input type="checkbox"/> Initia Amerika <input type="checkbox"/> Hawaii moni poo se Atumotu Pasefika	5. Aso fanau o le Tamaitiiti A'oga: Masina / Aso/Tausaga ____ / ____ / ____	6. Nuu na fanau ai:
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7. Gagana faaaoga i le fale o le Tamaitiiti A'oga:	8. Gagana 'autū a le Tamaitiiti A'oga:
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9. Tuatusi e nofo ai le Tamaitiiti A'oga:	Aai, Setete:	ZIP + 4:

10. Tuatusi o le meli o le Tamaitiiti A'oga (pe a ese mai le tuatusi e nofo ai):	Aai, Setete:	ZIP + 4:

11. Tuatusi imeli a le Tamaitiiti A'oga ma le Numera o le Telefoni (Mo tamaiti a'oga HS o faia mataupu i komupiuta poo vasega KCC) Imeli: _____ Telefoni: _____	12. Pasi e piki ai: _____ Pasi e momoli ai: _____ Faaaliga mo Femalagaaiga:
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13. Poo iai se poloiga faaletulafono o faaaoga i le tamaitiiti a'oga? <input type="checkbox"/> Ioe <input type="checkbox"/> Leai **A ioe, faamolemole faaoo mai se kopi o pepa faaletulafono i le ofisa o le a'oga.
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14. Poo le tamaitiiti a'oga e Lē Ose ASD e A'oga i le Fale? <input type="checkbox"/> Ioe <input type="checkbox"/> Leai O loo Auai ise A'oga Tuma'oti? <input type="checkbox"/> Ioe <input type="checkbox"/> Leai O se Tamaitiiti A'oga Faafesua'i mai se Isi Atunu? <input type="checkbox"/> Ioe <input type="checkbox"/> Leai
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Igoa o le A'oga i le Fale e Lē ose-ASD:	Igoa o le A'oga Tuma'oti:
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15. Faamolemole lisi mai a'oga muamua i fafou atu o le A'oga Itumalo a Anchorage e aofia ai a'oga Faata'ita'i: (A manaomia ni avanoa faaopoopo mo faamatalaga, faamolemole vaai le sui resitala.)
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Igoa o le a'oga: _____	Tuatusi: _____	Aai: _____	Setete: _____	Zip: _____
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Numera o le telefoni a le a'oga (_____)	Aso mulimuli na auai: _____ / _____ / _____	Tausaga na Auai: _____	Vasega i le tausaga ua te'a: _____
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16. Sa tusia muamua le igoa i le ASD (e aofia ai le A'oga Faata'ita'i)? <input type="checkbox"/> Ioe* <input type="checkbox"/> Leai *A ioe, igoa o le a'oga _____	Tausga mulimuli na auai: _____
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17. Pe o iai i le tamaitiiti a'oga i le taimi nei poo se taimi ua tuana'i se IEP ? <input type="checkbox"/> Ioe <input type="checkbox"/> Leai	18. Pe o iai i le tamaitiiti i le taimi nei se peleni 504 ? <input type="checkbox"/> Ioe <input type="checkbox"/> Leai
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19. Afai e le'i fanau lau tamaitiiti a'oga i le lunaite Setete (e aofia ai le Itumalo o Kolomupia ma Potoriko), faamolemole ia faailoa mai le aso muamua o iloa na amata ona latou auai i le a'oga i le lunaite Setete: _____

II. FAAMATALAGA O TEI LAITI (A manaomia ni avanoa faaopoopo mo faamatalaga, faamolemole vaai le sui resitala.)

Faatumu le vaega lenei pe a talafeagai. Aofia ai na o tei laiti o tusia igoa i Vasega K-12 i le A'oga Itumalo a Anchorage .
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Igoa atoa o le tei laiti 1: _____	Vasega: _____	Igoa o le a'oga: _____
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Igoa atoa o le tei laiti 2: _____	Vasega: _____	Igoa o le a'oga: _____
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Igoa atoa o le tei laiti 3: _____	Vasega: _____	Igoa o le a'oga: _____
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O faamatalaga ua saunia e faamaoni i le mea e gata mai ai lo'u iloa.
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x Saini a le Matua/Tausitama (manaomia): _____	Aso: _____
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FAAAOGA MO NA O LE OFISA

1. Faamaonia le tuatusi o le fale: loe* Leai *A ioe, Aso: ___ / ___ / ___ Pepa e faamaonia ai le le tuatusi: _____
2. Faavae e faamaonia ai le aso fanau: Pepa Fanau Affidavit (3 e manaomia) _____, _____
3. Faamaonia le faiga o tuipupui: loe* Leai *A ioe: Aso: ___ / ___ / ___
4. A'oga i le nofoaga o nofo ai: _____ 5. Aitumalo o nofo ai: _____
6. Tulagaese ua faatagaina: Ituaiga o le Siitia: Totonu o le Itumalo Fafo atu o le Itumalo
Mafuaaga: Faaauau i le Tulagaese o lai Nei Polokalama Faalea'oa'oga Tamā o le tamā Tulagaese Faafoma'i
 Tusigaigoa Tatala Faalaauitele A'oa'oga Faapitoa
7. Kopi o le poloiga taufaamasinoga, pepa faaletulafono na tuuina mai e matua/tausitama. loe Leai Aso na maua ai: ___ / ___ / ___
8. Pe na tusia le aso o le Federal Impact i le Q? loe Leai

III. FAAMATALAGA O LE TAGATA E FAAFESOOTA'I MUAMUA

	FAAFESOOTA'I 1 MATUA/TAUSITAMA	FAAFESOOTA'I 2 MATUA/TAUSITAMA
Tofi (faailoga le tasi):	<input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms.	<input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms.
Igoa atoa o lē faafesoota'i (faai'u, muamua):		
Ituaiga fesoootaiga:	Faailoga na o le tasi: <input type="checkbox"/> Matua <input type="checkbox"/> Tausitama <input type="checkbox"/> *Isi	Faailoga na o le tasi: <input type="checkbox"/> Matua <input type="checkbox"/> Tausitama <input type="checkbox"/> *Isi
Faiā i le tamaitiiti a'oga:	Faailoga na o le tasi: <input type="checkbox"/> Tina <input type="checkbox"/> Tamā <input type="checkbox"/> Tinafai <input type="checkbox"/> Tamāfai <input type="checkbox"/> Foster mother <input type="checkbox"/> Foster father <input type="checkbox"/> Tina o le tina <input type="checkbox"/> Tamā o le tamā <input type="checkbox"/> Aunt <input type="checkbox"/> Uncle <input type="checkbox"/> Teilaiti <input type="checkbox"/> *Guardian ad Litem <input type="checkbox"/> OCS Pule o le mataupu <input type="checkbox"/> *Tagata Faapitoa ua Tofia e le Falefaamasino	Faailoga na o le tasi: <input type="checkbox"/> Tina <input type="checkbox"/> Tamā <input type="checkbox"/> Tinafai <input type="checkbox"/> Tamāfai <input type="checkbox"/> Foster mother <input type="checkbox"/> Foster father <input type="checkbox"/> Tina o le tina <input type="checkbox"/> Tamā o le tamā <input type="checkbox"/> Aunt <input type="checkbox"/> Uncle <input type="checkbox"/> Teilaiti <input type="checkbox"/> *Guardian ad Litem <input type="checkbox"/> OCS Pule o le mataupu <input type="checkbox"/> *Tagata Faapitoa ua Tofia e le Falefaamasino
O lē faafesoota'i e nofo ma le tamaitiiti a'oga: E tatau ona iai se tasi e "loe" (Numer. & Igoa o le aualu (Aai, Setete, Zip + 4)	<input type="checkbox"/> loe <input type="checkbox"/> Leai* *A leai, poo le tuatusi o le mea e nofo ai le Tausitama Fesoasoani: _____ _____	<input type="checkbox"/> loe <input type="checkbox"/> Leai* *A leai, poo le tuatusi o le mea e nofo ai le Tausitama Fesoasoani: _____ _____
Auai i le Mileteri <input type="checkbox"/> loe <input type="checkbox"/> Leai A ioe, faatumu le vaega lenei.	<input type="checkbox"/> O loo galue Tofiga _____ Lala o Tautua ai _____ <input type="checkbox"/> Nat. Guard O loo galue/A.D.O.S. <input type="checkbox"/> Nat. Guard Faaleaganuu <input type="checkbox"/> Faaleoleo O loo galue/Tofiga X <input type="checkbox"/> Faaleoleo Faaleaganuu <input type="checkbox"/> Ua malolō pe ua Ritaea	<input type="checkbox"/> O loo galue Tofiga: _____ Lala o Tautua ai: _____ <input type="checkbox"/> Nat. Guard O loo galue/A.D.O.S. <input type="checkbox"/> Nat. Guard Faaleaganuu <input type="checkbox"/> Faaleoleo O loo galue/Tofiga X <input type="checkbox"/> Faaleoleo Faaleaganuu <input type="checkbox"/> Ua malolō pe ua Ritaea
Igoa o le pule o le galuega e faafesoota'i :		
Tuatusi e faafesoota'i ai i le galuega: (Manaomia pe a galue i le Nofoaga o le Fetorale)	Aai: Setete: Zip:	Aai: Setete: Zip:
Igoa o le Nofoaga o le Fetorale (e.g. JBER, BLM, falefaamasino)		
1st Telefoni # e Vili	() <input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega	() <input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega
2nd Telefoni # e Vili	() <input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega	() <input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega
3rd Telefoni # e Vili	() <input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega	() <input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega
Gagana e manao iai lē faafesoota'i :		
Tuatusi imeli a lē faafesoota'i :		
Manaomia ona vaai lē faafesoota'i i faamaumauga nei a le tamaitiiti a'oga:	X Faaaoga le Web (Fesoota'iMatua)	<input type="checkbox"/> Faaaoga le Web (Fesoota'iMatua) <input type="checkbox"/> AUA LE TATALAINA (Faamolemole aumai se poloiga mai le faamasinoga)

Faamolemole ia aumai ni faamatлага faaopoopo o lē faafesoota'i i le pito i lalo. E faaaoga latou e Faafesoota'i mo Faalavelave pe afai ua lē mafai e le aufaigaluega ona maua lē/latou e Faafesoota'i Muamua.
E mafai ona faamatuu atu la'u tamaitiiti ia latou o faafesoota'i i le pito i lalo.

IV. FAAMATALAGA O Ė FAAFESOOТА'I I TAIMI O FAALAVELAVE

	LĒ FAAFESOOТА'I I TAIMI O FAALAVELAVE 1	LĒ FAAFESOOТА'I I TAIMI O FAALAVELAVE 2		
Igoa atoa o lē faafesoota'i:				
Faiā ma lē faafesoota'i:				
Telefoni # a lē faafesoota'i:	()	<input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega	()	<input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega
Telefoni # a lē faafesoota'i:	()	<input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega	()	<input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega
	LĒ FAAFESOOТА'I I TAIMI O FAALAVELAVE 3		LĒ FAAFESOOТА'I I TAIMI O FAALAVELAVE 4	
Igoa atoa o lē faafesoota'i:				
Faiā ma lē faafesoota'i:				
Telefoni # a lē faafesoota'i:	()	<input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega	()	<input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega
Telefoni # a lē faafesoota'i:	()	<input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega	()	<input type="checkbox"/> Selula <input type="checkbox"/> Fale <input type="checkbox"/> Galuega



Anchorage School District

English Language Learner Program

5530 E Northern Lights Blvd. • Anchorage, AK 99504 • 907-742-4452 • www.asdk12.org/ELL

Mo Matua poo Tausitama,

Faafeiloa'i atu! E sapasapaia e le Aoga Itumalo o Anchorage (Anchorage School

District) tamaiti a'oga e gagana pe malamalama i isi gagana e ese mai ile Faaperetania. Ua iai faia'oga agava'a ma tiuta e malamalama, fa'aaloalo ma sapasapaia gaganama aganuu esese, e mafai ona galulue faatasi ma tamaiti e tatau iai lefesoasoani.

Ina ia mafai ona fesoasoani mai iai matou e sa'ili poo ai tamaiti o loo agavaa mo

le matou polokalama, faamolemole fa'aavanoa sina minute e faatumu mai ai le

pepa o loo avatu faatasi iinei. A iai se gagana e ese mai ile Faaperetania ua ta'ua,

o le a iai ni su'esu'ega tau-gagana o le a faia, ma o le a fa'ailoa atu i aiga i'uga.

A iai ni ou fesili, pe mana'omia se fesoasoani ile pepa faatumu, e matou te fafia e

fesoasoani atu ia te oe.

Ma le Fa'aaloalo Tele,

Christine Garbe

Director English Language Learner Program

907-742-4452

Educating All Students for Success in Life

Anchorage School Board Starr Marsett, President

Deena Mitchell, Vice President

Alisha Hilde, Clerk

Elisa Snelling, Treasurer

Dave Donley

Mark A. Foster

Andy Holleman

Superintendent Dr. Deena Bishop



FAAFESILI OLE GAGANA MO MATUA

(Su'eina ole Gagana ile Aiga)

Office staff, please initial:
____ Parent was given
an AELP brochure.

Anchorage School District

#ID a le Itumalo: _____

vasega: _____
(a'oga) Tamaititi Aoga aso fanau: _____

A ese le gagana e fa'aogaina e le tamaititi a'oga mai i le Faaperetania, e mana'omia e le tulafono a le setete ma le feterale i matou e su'e poo le ā le agavaa o le tamaititi i le fa'aogaina o le gagana Faaperetania.

Igoa o le Tamaititi A'oga: _____ Nofoaga Fanau: _____
(fa'ai'u, igoa muamua)

Na a'oga lenei tamaititi i se isi a'oga e ese mai ile Iunaite Setete? leai

ioe, i _____
(nu'u)

Tusi fa'alio vasega ua mae'a i fafo o le Iunaite Setete: K 1 2 3 4 5 6 7 8 9 10 11 12

Aso na muamua ulu ai ise a'oga Amerika _____
Na 'auai ise se polokalama e fesuia'i ai tamaititi a'oga (exchange student program)? leai ioe

1. Faamolemole lisi*uma mai gagana e fa'aogā e le tamaititi ile aiga. Faaperetania O se isi _____
*E le aofia ai se gagana o loo a'o'o'ina e le tamaititi ile taimi nei
poo/se taimi ua mavae i le a'oga).

2. O le ā le ulua'i gagana na fa'aogā e lenei tamaititi? Faaperetania O se isi _____

A faapea o le Faaperetania e na'o le gagana i luga o loo fa'aogaina, faamolemole saini ma tusi mai le aso i lalo ane o lenei pepa.

A tusi mai i luga se isi gagana e ese mai i le Faaperetania, faamolemole tali mai fesili o loo i lalo.

3. O ā gagana e fa'aogā e lenei tamaititi? Faaperetania O se isi _____

4. O ā gagana e malamalamā ai lenei tamaititi? Faaperetania O se isi _____

5. O le ā le ulua'i gagana na fa'aogā e le tinā/tausitama? Faaperetania O se isi _____

6. O le ā le ulua'i gagana na fa'aogā e le tamā/tausitama? Faaperetania O se isi _____

7. E iai se tagata matua o iai sona aafiaga ile atina'eina o le gagana a le tamaititi a'oga? leai ioe

Fesoota'iga ile tamaititi a'oga _____ gagana fa'aogā _____

Saini a le Matua/Tausitama _____ Aso _____

Tusi lolomi le igoa o le Matua/Tausitama _____



A'oga Itumalo i Anchorage

Pepa-Faataga mo Faasalalauga

Matou te manaomia le faatagaga a le tamaititi a'oga ma matua e faaaoga le ata, leo, ma/poo le igoa i nisi o poloketi mo ala o faasalalauga. Faamolemole faitau faamatalaga nei, ona tusi lea o le aso ma saini i le mea o faasino atu. Faafetai lava.

- **Ioe – Oute malie.** Ua ou tuuina atu la'u faatagaga mo la'u tama ina ia faisao ma ia faaali mai i vitio poo leo pu'e, atagaoioi, atapu'e, talatusia, poo uepesite ma ala o fesoota'iga lautele. O lenei maliega e aofia ai le suia o foliga o la'u tama, leo ma le igoa i poloketi i ala faasalalau a le A'oga Itumalo a Anchorage ina ia lomia, faasalalau poo ala faasalalau i le Inaneti, faapea nusipepa, leitio ma faletelevise ma uepesite a latou o faia talafou. O le manatunatu i le avanoa mo la'u tama e faisao, ua ou tuusaolotoina le A'oga Itumalo i Anchorage, e aofia ai ona tagata faigaluega ma le au faikonekarate, mai tagi e mafua mai le faaaogaina ma le suia o foliga o la'u tama, leo, poo le igoa, ma le faaaoga, faatau, teuteu ma tatala i ala faasalalau.
- **Leai – Oute le malie** e faaaoga ata o la'u tama, leo ma/poo le igoa i nisi poloketi o ala faasalalau e le mai le ASD.

E tumau ona aoga lau filifiliga mo poloketi uma o ala faasalalau o loo faia i le tausaga faalea'oa'a'oga lea na sainia ai lenei pepa. E ono mafai ona suia lau filifiliga i soo se taimi e ala i le faatumuina ose pepa fou i lau a'oga.

Aso: _____
(aso, masina, tausaga)

Ioga o le tamaitiiti a'oga: _____

Saini a le tamaitiiti a'oga: _____

E ao ona saini le matua poo le tausitama faaletulafono pe afai e itiiti ifo ma le 18 tausga le matua o le o faisao.

Igoa o le matua poo le tausitama faaletulafono: _____

Saini a le matua poo le tausitama faaletulafono: _____

Pepa-Faataga mo Tamaiti-A'oga mo Ala **Faasalalau**

E Le manaomia pepa faataga ua sainia pe a:

- Pu'e le ata pe fai se ata vitio o tamaiti a'oga o lo'o i vasega-masani/meafai a le a'oga.
- Pu'e le ata, fai se ata vitio poo le faatalanoa o tamaiti a'oga i meafai o loo tatala mo le lautele, e pei o se musika, faletifaga poo ni taaloga.

E manaomia i TAIMI UMA le pepa faataga ua sainia mo ala faasalalau pe a:

- Faatalanoa mai tamaiti a'oga pe ua ta'ua igoa ise ata/mataupu o talafou.
- Ua avea le tamaitiiti/tamaiti ia ma taulaiga 'autu o le tala.
- Pu'e le ata, fai se ata vitio poo le faatalanoa o tamaiti a'oga o loo i vasega faapitoa mo a'oa'oga/tautua po nisi polokalame faapitoa (fualaa faasaina/avamalosi, lokaina/faamatalaga ma'oti o le galuega, isi mea faapena).
- Ua e lagona o le ata, faia ose vitio poo se faatalanoaga e ono faaaoga ise auala le-lelei.

Anchorage School District
Fa'ailoaina o Fa'asinoga o Fa'amatalaga a Tamaiti-A'oga

Tamaiti A'oga Uma K-12

IOE LEAI Ta'iala o Faamatalaga e Faamatuu atu ai Faamatalaga mo lomiga nei:

- ∞ Ose polokalame e faailoa ai se tala na 'auai lou alo
- ∞ Tusi ole Mataala faaletausaga
- ∞ Pepa o faasologa o taaloga, e pei o pi'iga, ma o loo ta'u mai ai le mamafa poo le umī o tamaiti ole 'au
- ∞ Mo faailoga, tulaga na ausia, o tusi pasi, poo le Honor Roll

Tamaiti A'oga Uma ole A'oga Maualuga

IOE LEAI Ta'iala o faamatalaga e faamatuu atu gaoioiga e fesootai atu ile faauuga:

- ∞ Lisi ua Lomia mo le Faauuga
- ∞ Fale Fai-Mama ma Ata mo le Vasega-fa'au'u
- ∞ Talosga fa'amalo mai fafo mo le 'Au faauu fa'atasi ai ma ni tusi fa'amaonia.

IOE LEAI Fa'ailoaina o Fesoasoani (aula e feso'otai ai) i Kolisi/Iunivesitē

IOE LEAI Fa'ailoaina o Fesoasoani (aula e feso'otai ai ma e ua fa'ama'amulu) ile Alaska Challenge Youth Academy

IOE LEAI Fa'ailoaina o Fesoasoani (aula e feso'otai ai) ile 'Au-lesitala ale Militeli (Military Recruiters)

IOE LEAI Fa'ailoaina o Fesoasoani o e Agavaa i Sikolasipi ile Sitete o Alaska poo le Iunivesitē a Alaska. Se'i vaganā ua e filifilia le IOE, ole agavaa o lou alo ile Faasikolasipi ale Iunivesite a Alaska e lē mafai ona faailoaina i faalapotopotoga o loo faafoeina le polokalame faasikolasipi.

Faamatalaga ole Tamaititi A'oga: Vaega e Mana'omia (*)

*Igoa ole Tamaititi A'oga (Faamolemole Tusi Lolomi) _____

*Igoa ole Matua/Tausitama (Faamolemole Tusi Lolomi) _____

*Saini a le Matua/Tausitama _____

*Aso na Saini ai _____



Anchorage School District Release of Student Directory Information

5530 E. Northern Lights Blvd.
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Mo Matua/Tausitama,

Ole avea ma se matua (poo se tama/teine a'oga ua 18 pe sili atu foi), ua ia te oe le aiā tatau e taofia ai le Fa'ailoaina ole Fa'asinoga o Faamatalaga ale Tama/Teine-A'oga.

Ole ā le Fa'asinoga o Faamatalaga a Tamaiti-A'oga (Student Directory Information)?

"Fa'asinoga o Faamatalaga a Tamaiti-A'oga" oni faamatalaga e patino ile tamaititi e mafai ele A'oga Itumalo a Anchorage ona fa'ailoa o lo'o a'oga, ma fa'asilasila taumafaiga ma galuega o lo'o auai ai le tama/teine-a'oga. Faata'ita'iga o lomiga e aofia ai:

- ∞ Se polokalame e faailoa ai se tala na 'auai lou alo
- ∞ Ole mataala ole tausaga
- ∞ Tagata-Fa'aaloalogia poo se lisi o e na amana'ia
- ∞ Polokalama o fa'au'uga
- ∞ Polokalama o ta'aloga fa'apei o pi'iga, o loo fa'ailoa ai le mamafa ma le maualuga o tagata ole 'au.

E mafai ona talosagaina le Fa'asinoga o Fa'amatalaga mai ile ASD, e vaega tau-a'oa'oga, kolisi, poo vaega resitala ale militeli o loo man'omia faafesoota'iga mo tamaiti o a'oga maualuga ale ASD. Ole tuuina atu o faamatalaga i isi faapotopotoga, e aofia ai, ae lē gata ai, o kamupani ma pisinisi e faia mama a le vasega, pe lolomi ai foi mataala o tausaga a'oga.

O ā Ituaiga Faamatalaga o loo Aofia Ai?

Ua fa'avasegaina ele Itumalo faamatalaga nei o Fa'asinoga o Faamatalaga. (Vaai le Tulafono 368.4 a le School Board mo nisi faamatalaga)

- | | |
|------------------------|---|
| ∞ Igoa ole Tamaititi | ∞ Vasega |
| ∞ Tuātusi | ∞ Tikeri/Fa'ailogia/Fa'ailogia ile Aloa'ia |
| ∞ Numera Telefoni | ∞ Agavaa mo Sikolasipi |
| ∞ Tuātusi Imeli | ∞ Aso ole Fa'au'uga |
| ∞ Tausaga Fanau | ∞ Igoa ole A'oga Maualuga na faato'ā iai |
| ∞ Tulaga o le Lesitala | ∞ Auai ini meafai ma ta'aloga lauiloa |
| ∞ Aso na Lesitala ai | ∞ Maualuga male mamafa o tamaiti ta'a'alo i 'au a a'oga |

Aiā Tatau ole Avea ose Matua (poo se Tama/Teine A'oga 18 pe sili atu foi)?

Ole tulafono i Aiā Tatau Tau-A'oa'oga ma Puipuiga (Family Educational Rights and Privacy Act - FERPA), ose tulafono feterale, e mana'omia ai le ASD, ini tulaga patino, ina ia maua mai lau tusi-faatagaga e faailoa ai faamatalaga totino mai i faila a'oga a lou alo. Ae peita'i, atonu e faailoa ele ASD 'ni faamatalaga' talafeagai e aunoa ma se faatagaga tusia, **vaganā ai ua e teena e ala ile fatumuina o le pepa lenei.**

E fa'aopopo atu, e mana'omia ele feterale le ASD ina ia avatu ile 'au-lesitala ale militeli faamatalaga nei e tolu pe a mana'omia mai – igoa, tuātusi ma le numera ole telefoni, ***vaganā ai ua e teena e ala ile fatumuina ole pepa lenei.*** E manaomia mai ele tulafono ale Setete ia le ASD ina ia avatu faamatalaga mo taimaiti a'oga ua tuueseua mai a'oga maualuga ile (Alaska Challenge Youth Academy), ose polokalame mo tamaiti a'oga ina ia maua ai tipiloma mai a'oga maualuga poo le GED. **E mafai ona e teena lenei ofo e ala ile faatumuina ole pepa lenei.**

Fa'ailoaina o Fa'amatalaga ole Agavaa ile Faasikolasipi

O lo'o mana'omia e tulafono ale Setete le ASD e tu'uina atu faamatalaga e fa'atatau ile agavaa o e o lo'o i vasega sefululua mo Sikolasipi ale Iunivesitē o Alaska, e aofia ai igoa ma tuatusi o'i latou uma ua agava'a. ***Ui lava i lea, e mafai ona e te'ena le fa'ailoaina o lona agava'a ile Polokalame ale Univesite a Alaska ile fa'atumuina ole pepa lenei.***

E ono mafai ele Pulega a A'oga ona fa'ailoaina ni faamatalaga, fa'apei ona ta'ua i luga, e fa'atatau i tama/teine-a'oga, e aunoa ma se faatagaga muamua mai i matua, vaganā ai ua e teena lenei tulaga, e ala ile sainia o le pepa lenei ua ta'ua o le Tuuina atu o Faamatalaga e Faatatau ile Tamaititi (Release of Student Directory Information form), ma toe faafo'i mai



A'oga Itumalo a Anchorage

A'o'a Tamaiti a'oga Uma ia Taulau Manuia i le Olaga

2019-20 Pepa Faatumu o le Ta'utinoga o Tupemaua

I tausaga taitasi e tatau i le a'oga Itumalo a Anchorage ona aoina mai se pepe o le ta'utinoga o tupemaua mai aiga ina ia usitaia ai tulafono a le setete. Ua aoina lenei faamatalaga ina ia mafai e le ASD ona faitau ma le sa'o le aofaiga o aiga o faaletonu le tulaga tautamaoaiga.

O le ripotia o nei faamaumauga e ono fesoasoani i le a'oga mo le mauaina o ni pa'ū i telefoni, faaaogaina o le inetineti ma e ono fesoasoani foi i le a'oga e agavaa ai mo fesoasoani tautupe.

E LĒ faaaogaina lenei faamatalaga e fuafua ai pe ono maua e se tamaitiiti ni a'iga o le aoauli e lē totogia pe faapa'ū le tau. O le pepa faatumu lenei e tausia le faalilolilo ma o faamatalaga mo aiga taitoatasi o le a LĒ faasoaina atu i soo se tasi.

Igoa o le Tamaitiiti A'oga: _____ ASD ID# _____ Vasega: _____

Faatonuga:

1. Faailoga le afoai o tagata e nonofo i lou aiga.
2. Taga'i i le aofaiga o tupe i le itu taumatau o le numera na faalapotopoto.
3. Faailoga le pusa e "**itiiti ifo**" pe afai e itiiti lenei aofaiga o tupemaua nai lo tupemaua a lou aiga.
4. Faailoga le pusa e "**sili atu**" pe afai e sili atu le aofaiga o tupe nai lo tupemaua a lou aiga.

Faataitaiga: Se aiga e to'a 3 o le tupemaua e itiiti ifo i le \$47,212

Faalapotopoto le aofaiga o tagata e nonofo i	Aofaiga o Tupemaua	Faailoga pe afai e "itiiti ifo" le tupe maua a lou	Faailoga pe afai e "sili atu" tupe maua a lou
1	\$28,860	<input type="checkbox"/>	<input type="checkbox"/>
2	\$39,091	<input type="checkbox"/>	<input type="checkbox"/>
3	\$49,321	<input type="checkbox"/>	<input type="checkbox"/>
4	\$59,552	<input type="checkbox"/>	<input type="checkbox"/>
5	\$69,782	<input type="checkbox"/>	<input type="checkbox"/>
6	\$80,013	<input type="checkbox"/>	<input type="checkbox"/>
7	\$90,243	<input type="checkbox"/>	<input type="checkbox"/>
8	\$100,474	<input type="checkbox"/>	<input type="checkbox"/>
9	\$110,705	<input type="checkbox"/>	<input type="checkbox"/>

Faalapotopoto le aofaiga o tagata e nonofo i lou aiga	Aofaiga o le tupemaua	Faailoga pe afai e "itiiti ifo" le tupmaua a lou aiga	Faailoga pe afai e "sili atu" le tupemaua a lou aiga
1	\$27,861	<input type="checkbox"/>	<input type="checkbox"/>
2	\$37,537	<input type="checkbox"/>	<input type="checkbox"/>
3	\$47,212	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	\$56,888	<input type="checkbox"/>	<input type="checkbox"/>
5	\$66,563	<input type="checkbox"/>	<input type="checkbox"/>
6	\$76,239	<input type="checkbox"/>	<input type="checkbox"/>
7	\$85,914	<input type="checkbox"/>	<input type="checkbox"/>
8	\$95,590	<input type="checkbox"/>	<input type="checkbox"/>
9	\$105,266	<input type="checkbox"/>	<input type="checkbox"/>

Ua ou ta'utino atu o faamatalaga ua tuuina atu i lenei pepa faatumu e moni ma sa'o

Saini: _____ Aso: _____

A'oga Itumalo i Anchorage ma le Faletusi mo Tagata Uma – Kati mo le Poloketi i le Faletusi

Ole Faletusi mo le Lautele (APL) ile so'otaga ma le A'oga Itumalo i Anchorage o le a avatu i matua/tausitama le filifiliga e maua ai se pepa o le faletusi mo le lautele mo õ latou tamaiti a'oga pe a latou resitala mo le A'oga Itumalo i Anchorage. O le numera o le pepa a le ASD mo faletusi o le a aogā mo faletusi a le lautele (APL).

A fa'aaogaina la e tamaiti le numera a le ASD, e manaomia ona faailoa atu faamatalaga nei i le APL:

- Igoa o le Tamaititi A'oga, Itupa ma le Aso Fanau
- A'oga
- Tuatusi
- Matua/Tausitama, Imeli ma le Telefoni
- Numera a le ASD mo le Faletusi ma le PIN

Igoa (Faamolemole Tusi Lolomi):

Matua/Tausitama (Faamolemole Tusi Lolomi):

Saini a le Matua/Tausitama:

Aso:

____IOE, ua ou fa'atagaina le ASD e faailoa faamatalaga nei i le APL

____LEAI, ou te le faatagaina le ASD e faailoa faamatalaga nei i le APL

Sa'ili'ili le Lalolagi e le Pepa a le Faletusi!

Ole Pepa mo Faletusi-Lautele i Anchorage e faatagata ai lou alo i:

"Oa ile 'Ea

- 20,000+ tusi-faitau ma tusi-fa'alogo fa'a-ula
- Tusi-Faitau-Masani: tusi-faitau & a'oa'oga oi le 'ea mo le K-6th
- Lynda.com a'oa'oina ile 'ea ma le fa'amasani
- Fiafiaga: ata-tifaga faaali, televise, musika, tusi, ma le tele o isi mea
- Musika e mafai ona kopi mai le Freegal
- Su'esu'ega faamaumau & isi mea e tele!
- Leai ni salatupe po'o ni totogi i mataupu ole 'ea.

Lomiga ma le tele o isi 'oa aogā i lau faletusi

- Toeitiiti lava miliona tusi, DVD, CD, tusi-fa'alogo, ma le tele o isi mea!
- Ave i tua mea e 3 i so'o se faletusi-Lautele
- Faaaoga komupiuta e alu ai i le inaneti ma fai mea-a'oga i le faletusi
- O salatupe & totogi e faato'ā tāpā pe afai e tuai ona faafai mai
- Meafai ma Gaoioiga mo tupulaga-talavou uma.

Mo nisi faamatalaga atili asiasi atu i le APL web site: <http://www.anchoragelibrary.org/about/using-the-library/library-cards-borrowing/>
CUR #004

**A'oga Itumalo a Anchorage Tausaga 2019/20
Fesili mo Nofoaga a Tamaiti A'oga**

Igoa o Matua/Tausitama:_____

Tuatusi o Nofoaga:_____

Numera ole Telefoni:_____

A'oga:_____

E ono agava'a lou alo mo isi fesoasoani fa'aopoopo a le Title I, Part A, Federal McKinney-Vento Homeless Assistance Act. E Iloilo lea agava'a ile faatumuina o fesili nei.

Talu mai Iulai 1, 2018 na iai se vaitaimi sa e LE nofo mautotogi (rent) ai pe na iai sou lava fale totino?

IOE LEAI TEENA

Afai e ioe, faamolemole faailoga uma nofoaga na e nofo ai talu mai Iulai 1. Afai e leai, e leai se mea e faatumu.

- Shelter
- Taavale/RV
- Nofo I se isi aiga/uo ona ua aveese le fale poo tulaga faigata tau tamaoaiga (faaopoopo iai)
- Laufanua
- Motel
- Nofoa malolo
- Talavou Toatasi e le'o nofo-fa'atasi ma matua poo le tausitama faaletulafono

Afai na e faailoga le ioe, faamolemole tusi mai tamaiti uma oi tausaga o a'oga faata'ita'i ma tausaga a'oga o loo nonofo ma oe ile taimi nei.

Igoa:_____ Aso Fanau:_____ A'oga:_____ Vasega:_____

-----FAAAOGA MO NAO LE OFISA-----

Faamolemole faafoi mai uma pepa ile Child in Transition Office ise fesi (fax), scan pe lafo ile

meli i meli a le itumalo 742-3830 FAX

mullins_pattie@asdk12.org

Ta'utinoga Ua Umia le Tusi-Fa'amatala-a-Tamaiti-A'oga a le ASD

Ua naunau a'oga a le Itumalo a Anchorage ile saunia lelei mo a'iga ma tamaiti a'oga o mea-fou i a'oga uma, polokalame, ta'aloga, ma uiga e tatau ona malamalama ai.

O lo'o iai nei le Tusi-Fa'amatala-a-Tamaiti-A'oga i le tuatusi ole <http://www.asdk12.org/students/handbooks/>. O le tiute-tauave a tamaiti a'oga ma aiga le faitau ma mulimuli i ta'iala o lo'o iai i lenei tusi. E mafai ona faao'o atu fesili e faatatau i le tusi i pule faatonu o lau a'oga. Faamolemole va'ai le aufaigaluega o le ofisa a lou a'oga ina ia talosaga se kopi pepa o le Tusi-Fa'amatala-a-Tamaiti-A'oga.

- O le faailogaina o lenei pusa, ua ou ta'utino atu ai ua maua nei le Tusi-Fa'amatala-a-Tamaiti-A'oga i laina faakomupitua e faitau iai ma e mafai ona ou talosaga mo se kopi mai le a'oaga a la'u tamaitiiti a'oga i soo se taimi.

Igoa o le Tamaitiiti A'oga

ASo Fanau

Igoa o le Matua/Tausitama

Saini

Aso

Anchorage School District

Feagaiga mo Tamaiti A'oga ile Fa'aogaina o le Initeneiti

E le tuua'ia le Anchorage School District pe a afaina pe manu'a se tasi, ona o ni faamatalaga sesē na maua mai e le tagata i luga ole initeneti. Ile 'auai faatasi i lenei Feagaiga ile Fa'aogaina ole Initeneiti, ua ioe le tagata e avea lenei ma feagaiga e fa'aagafua ma solo fua ai ni aiā tatau ile sa'ilia ose totogi e mafua mai ona o le fa'aogaina ole initeneti. (6 AAC 96.400-420)

Ona o a'u o se tagata o loo fa'aogaina tautua Tau-komipiuta a le Anchorage School District, ua 'ou ioe e usita'ia tulafono o loo ta'ua mai i le isi itū o lenei pepa e faatatau i fesoota'iga i luga o le initeneti, a'o tausisi i tulafono talafeagai uma ma faasasaga.

Faamatalaga i le Tamaititi A'oga:

#ID a le Tamaititi	Vasega
Igoa o le Tamaititi A'oga (Faamolemole tusi lolomi)	
Saini a le Tamaititi A'oga	Aso

Feagaiga a Tamaiti A'oga ile Fa'aogaina o le Initeneiti

Ua uma ona ou faitauina le Feagaiga a Tamaiti A'oga ile Fa'aogaina o le Initeneiti, ma ona o a'u o se matua poo sē o loo tausia le tamaititi o loo saini atu i luga, ua ou tuuina atu le faatagaga i la'u tama e fa'aogā auaunaga tau-komipiuta e iai le imeli ma le initeneti. Ua ou malamalama fo'i e le mafai e le Anchorage School District ona taofia uma ata/mataupu e fesiligia. Ua ou avatuina nei le faatagaga mo la'u tama e fa'aogā ai le Initeneiti ma tusi ai faamatalaga i luga o web pages (vaganā ai tuātusi o le fale ma le numera o telefoni) ma ia faamautinoa o faamatalaga o loo iai i lenei pepa e sa'o. E fa'aauau pea le malosi o lenei faatagaga a'o a'oga pea le tamaititi ile Anchorage School District. Atonu e mafai ona faaleaogaina lenei faatagaga e ala ile ise tusi e faailoa atu ai ile a'oga a la'u tama, lea tulaga.

Faamatalaga i Matua/Tausitama:

Igoa o le Matua/Tausitama (Faamolemole tusi lolomi)	
Saini a le Matua/Tausitama	Aso

Matua/Tausitama o Tamaiti A'oga oi Tausaga mo le A'oga Tulagalua:

Ua ou ioe e talanoa e faatatau i mea ua faatalitalia ma tiutefai ua faaauivi mai i lenei maliega ma la'u tamaititi a'oga oi tausaga mo le a'oga tulagalua e suitulaga i lana saini. _____ (Faapuu le saini)



Anchorage School District

Feagaiga a Tamaiti A'oga ile Fa'aogaina o le Initeneti

5530 E. Northern Lights Blvd.
Anchorage, AK 99504-3135 (907) 742-4607

Mo Matua poo Tausitama,

O se fiafiaga mo i matou le ofoina atu i tamaiti a'oga o loo iai ile Anchorage School District, le avanoa e fa'aogā ai komipiuta a le Itumalo mo tulaga tau-initeneti. Ile fa'aogaina o le Initeneti, e mana'omia e tamaiti a'oga uma se faatagaga sainia mai i matua, ona fa'afō'i mai lea o lenei pepa ile ofisa a'oga.

O le asiasi atu i luga ole initeneti e mafai ai e tamaiti ona maua faamatalaga ile faitau-afe o faletusi, databases, ma nofoaga o faasilasilaga (bulletin boards), a'o fetufaa'i faamatalaga ma isi tagata o loo fa'aogaina le initeneti i le lalolagi aoao. E tatau ona malamalama aiga, e mana'omia ona fa'aeteete i nisi o mataupu e maua mai i luga o le initeneti, ona e faasā, taufa'aleaga, e lē sa'o, pe ono faatigā ai ni faalagona. Talu ai o le matou faamoemoe ile faia o le initeneti o le faafraigofie ai lea ona faia o mea'a'oga ma sini tau-a'oa'oga a tamaiti, atonu ua popoto fo'i i latou i nisi auala e su'e ai nisi fo'i faamatalaga. E matou te talitonu e sili atu ni lelei e maua e le tamaititi ile fa'aoga tatauina o le initeneti, e su'e ai puna o faamatalaga, ma avanoa e galulue faatasi ai ma isi, nai loo ni tulaga lē lelei. E ui i lea, o loo i matua ma tausitama o tamaiti laiti le tiute tauave e a'oa'o ai ni faatulagaga e ao i fanau ona mulimuli iai, pe a su'e i puna o ata ma faamatalaga.

Aiā Tatau ma Tiute Tauave ile Fa'aogaina ole Imeli ma le Initeneti a le Itumalo

E tatau i tamaiti a'oga ona fa'aogā le faautauta ma vaai lelei le auala e latou te fa'aogaina ai tautua Tau-komipiuta ile Initeneti.

O loo iai i tamaiti a'oga le tiute tauave ia amio talafeagai ai pe a fa'aogaina komipiuta a le a'oga, e pei fo'i o loo latou faia i potu ma lotoā a le a'oga. O le tele o fesoota'iga i luga o le initeneti e mafai ona maua e le lautele. Ua tatau ai ona fa'aogā tulafono masani tau-amio ma fesoota'iga. Na faia le initeneti ina ia mafai ai e tamaiti ona fai su'esu'ega ma fesoota'iga ma isi. E mana'omia ai se faatagaga tusia mai i matua, ma o tamaiti e lē o faatagaina mai, ua iai latou le tiute tauave e pulea ai i latou lava mai le asiasi atu i luga o le initeneti a le a'oga. O le mauaina o lenei tautua o se fa'aeaga, e le o se aiā tatau, ma e mana'omia ai le fa'aogā ma le fa'autauta.

E tatau i tagata o loo fa'aogaina tautua initeneti a le Itumalo, ona vaai faalelei poo talafeagai amioga ma fesoota'iga o loo faia i luga ole initeneti. E mana'omia i tagata fa'aogā ona gaua'i i faatulagaga a le Itumalo ma usita'ia feagaiga na latou sainia.

O nofoaga faa-kompiuta e teu ai faamatalaga (Network storage areas), e mafai ona faapea o ni loka i le a'oga o loo teu ai mea'a'oga. O le Pulega ile Network e latou te iloiloina faila ma fesoota'iga poo iai pea le tulaga lelei o le system, ma faamautinoa o loo fa'aogā tatauina. E le tatau i tagata fa'aogā ona manatu o faila na teuina i luga o servers a le Itumalo o le a iai pea i se tulaga puipuia.

O le a tausi i se tulaga talafeagai le aiā sa'oloto ile faaleoina o manatu, ma le mauaina o faamatalaga. A'o faia pea le a'oga, o faia'oga mo tamaiti laiti o le a tata'i atu i latou i mataupu e talafeagai.

E lē faatagaina mea nei:

- ∞ Meliina o feau poo ata matagā
- ∞ Fa'aogaina o upu leaga
- ∞ Faamata'u tagata, fa'amasiasi, poo le taufa'aleaga i isi
- ∞ Solitulafono i mea na fausia e isi (copyright laws)
- ∞ Faitauina o faava'a, galuega poo faila a isi.
- ∞ Fa'aogaina o le network e fai pisinisi ai
- ∞ Faaleaga ma le loto iai o hardware poo software
- ∞ Fa'aogaina o komipiuta a le Itumalo mo gaioiga solitulafono
- ∞ Fa'aogaina o upupasi a isi

O le solitulafono e ono faasā ai le fa'aogaina, ma e faasala ai pe molia ile tulafono. Mo nisi faamatalaga, vaai Tulafono a le A'oga (School Board Policies) ma le pepa ASD o Aiā Tatau ma Tiute Tauave ale Tamaititi A'oga.



Anchorage School District

Title VI Indian Education

5530 E. Northern Lights Blvd • Anchorage, AK 99504 • 907-742-4445 • <http://www.asdk12.org/titlevi>

2019-20 School Year

Dear Parent/Guardian,

Your child may be eligible to enroll in the Title VI Indian Education Program if you, your child, or his/her grandparent are an enrolled member of an

- American Indian tribe, band or group
- Alaska Native tribe

or if you, your child or a grandparent have a Certificate of Degree of Indian Blood.

Title VI Indian Education supports American Indian and Alaska Native students to meet and exceed state academic and cultural standards. Upon enrollment, your child will be eligible to participate in various (K-12) programs including

- Academic Tutoring
- Cultural Enrichment
- Cultural Connection Activities
- Summer Programs
- Career and post-secondary training and exploration
- Native Advisory Committee (parents too)

Attached find a TITLE VI STUDENT ELIGIBILITY CERTIFICATION (506) FORM. Complete ALL of the 506 form and return the signed original to your child's school office. Be sure to include an enrollment number or a copy of documentation (CIB, village or tribal ID, etc.). The address of the 'Organization maintaining membership' is needed.

The 506 form is needed for student eligibility and to generate federal funding for the Title VI Indian Education program. However, enrollment in the program does not obligate a student to participate.

Perhaps your family does not have documentation or declines eligibility for Title VI Indian Education services. Please write "No documentation" or "Decline" on the form, along with your student's name and date of birth. Then return it to your school office. If you change your mind or acquire documentation please contact the Title VI Indian Education office at 742-4449.

Sincerely,

Doreen Brown
Senior Director
Title VI Indian Education Program

Educating All Students for Success in Life

Anchorage School Board Starr Marsett, President

Deena Mitchell, Vice President

Alisha Hilde, Clerk

Elisa Snelling, Treasurer
Bettye Davis

Dave Donley
Andy Holleman

Superintendent Dr. Deena Bishop

**U.S. Department of Education
Office of Indian Education
Washington, DC 20202**

TITLE VI ED 506 INDIAN STUDENT ELIGIBILITY CERTIFICATION FORM

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count. You are not required to complete or submit this form. However, if you choose not to submit a form, your child cannot be counted for funding under the program. **This form should be kept on file and will not need to be completed every year.** Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

STUDENT INFORMATION *No Nicknames

Name of the Child Jimmy Neutron (As shown on school enrollment records) Date of Birth 07/20/2002 Grade 3
Name of School Lindberg Elementary

TRIBAL ENROLLMENT

*Write the name of person enrolled with the tribe

Name of the individual with tribal enrollment: Jimmy Neutron
(Individual named must be a descendent in the first or second generation)

The individual with tribal membership is the: X Child Child's Parent Child's Grandparent *Only check one box

Name of tribe or band for which individual above claims membership: White Mountain Apache Tribe
*Must write out full name of village or tribe

The Tribe or Band is (select only one):

- *Only Federally Recognized
check State Recognized
one Terminated Tribe (Documentation required. Must attach to form)
box Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994. (Documentation required. Must attach to form)

Proof of enrollment in tribe or band listed above, as defined by tribe or band is: *Enrollment # must be provided

A. Membership or enrollment number (if readily available) 123-45-6789 OR

B. Other Evidence of Membership in the tribe listed above (describe and attach) CIB
*Copy of documentation must be attached

Name and address of tribe or band maintaining enrollment data for the individual listed above:

Name Bureau of Indian Affairs Address 3601 C. St Suite 1100
*Address must be for the village or tribe
Not personal address City Anchorage State AK Zip Code 99504

ATTESTATION STATEMENT

I verify that the information provided above is accurate.

*Form is void without signature

Name Parent/Guardian Judy Neutron Signature _____

Address 1234 A Street City Anchorage State AK Zip Code 99508

Email Address _____ Date 09/22/17

**U.S. Department of Education
Office of Indian Education
Washington, DC 20202**
TITLE VI ED 506 INDIAN STUDENT ELIGIBILITY CERTIFICATION FORM

Parent/Guardian: This form serves as the official record of the eligibility determination for each individual child included in the student count. You are not required to complete or submit this form. However, if you choose not to submit a form, your child cannot be counted for funding under the program. **This form should be kept on file and will not need to be completed every year.** Where applicable, the information contained in this form may be released with your prior written consent or the prior written consent of an eligible student (aged 18 or over), or if otherwise authorized by law, if doing so would be permissible under the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and any applicable state or local confidentiality requirements.

STUDENT INFORMATION

Name of the Child _____ Date of Birth _____ Grade _____
(As shown on school enrollment records)

Name of School _____

TRIBAL ENROLLMENT

Name of the individual with tribal enrollment: _____
(Individual named must be a descendent in the first or second generation)

The individual with tribal membership is the: _____ Child _____ Child's Parent _____ Child's Grandparent

Name of tribe or band for which individual above claims membership: _____

The Tribe or Band is (select only one):

- Federally Recognized
 State Recognized
 Terminated Tribe (Documentation required. Must attach to form)
 Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994. (Documentation required. Must attach to form)

Proof of enrollment in tribe or band listed above, as defined by tribe or band is:

A. Membership or enrollment number (if readily available) _____ OR

B. Other Evidence of Membership in the tribe listed above (describe and attach) _____

Name and address of tribe or band maintaining enrollment data for the individual listed above:

Name _____ Address _____

City _____ State _____ Zip Code _____

ATTESTATION STATEMENT

I verify that the information provided above is accurate.

Name Parent/Guardian _____ Signature _____

Address _____ City _____ State _____ Zip Code _____

Email Address _____ Date _____

INSTRUCTIONS FOR THE ED 506 FORM

FOR APPLICANTS:

PURPOSE: To comply with the requirements in 20 USC 7427(a), which provides that: "The Secretary shall require that, as part of an application for a grant under this subpart, each applicant shall maintain a file, with respect to each Indian child for whom the local educational agency provides a free public education, that contains a form that sets forth information establishing the status of the child as an Indian child eligible for assistance under this subpart, and that otherwise meets the requirements of subsection (b)".

MAINTENANCE: A separate ED 506 form is required for each Indian child that was enrolled during the count period. A new ED 506 form does **NOT** have to be completed each year. All documentation must be maintained in a manner that allows the LEA to be able to discern, for any given year, which students were enrolled in the LEA's school(s) and counted during the count period indicated in the application.

FOR PARENTS/GUARDIANS:

DEFINITION: Indian means an individual who is (1) A member of an Indian tribe or band, as membership is defined by the Indian tribe or band, including any tribe or band terminated since 1940, and any tribe or band recognized by the State in which the tribe or band resides; (2) A descendant of a parent or grandparent who meets the requirements described in paragraph (1) of this definition; (3) Considered by the Secretary of the Interior to be an Indian for any purpose; (4) An Eskimo, Aleut, or other Alaska Native; or (5) A member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect on October 19, 1994.

STUDENT INFORMATION: Write the name of the child, date of birth and school name and grade level.

TRIBAL ENROLLMENT INFORMATION: Write the name of the individual with the tribal membership. Only one name is needed for this section, even though multiple persons may have tribal membership. Select only one name: either the child, child's parent or grandparent, for whom you can provide membership information.

Write the name of the tribe or band of Indians to which the child claims membership. The name does not need to be the official name as it appears exactly on the Department of Interior's list of federally-recognized tribes, but the name must be recognizable and be of sufficient detail to permit verification of the eligibility of the tribe. Check only one box indicated whether it is a Federally Recognized, State Recognized, Terminated Tribe or Organized Indian Group. If Terminated Tribe or Organized Indian Group is elected, additional documentation is required and must be attached to this form.

- **Federally Recognized**- an American Indian or Alaska Native tribal entity limited to those indigenous to the U.S. The Department of Interior maintains a list of federally-recognized tribes, which OIE can provide you upon request.
- **State Recognized**- an American Indian or Alaska Native tribal entity that has recognized status by a State. The U.S. Department of Education does not maintain a master list. It is recommended that you use official state websites only.
- **Terminated Tribe**-a tribal entity that once had a federally recognized status from the United States Department of Interior and had that designation terminated.
- **Organized Indian Group**- Member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

Write the enrollment number establishing the membership of the child, if readily available, or other evidence of membership. If the child is not a member of the tribe and the child's eligibility is through a parent or grandparent, either write the enrollment number of the parent or grandparent, or provide other proof of membership. Some examples of other proof of membership may include: affidavit from tribe, CDIB card or birth certificate. Write the name and address of the organization that maintains updated and accurate membership data for such tribe or band of Indians.

ATTESTATION STATEMENT: Provide the name, address and email of the parent or guardian of the child. The signature of the parent or guardian of the child verifies the accuracy of the information supplied.

The Department of Education will safeguard personal privacy in its collection, maintenance, use and dissemination of information about individuals and make such information available to the individual in accordance with the requirements of the Privacy Act.

PAPERWORK BURDEN STATEMENT According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3W203, Washington, D.C. 20202-6335. OMB Number: 1810-0021 Expiration Date: 02/29/2020.



Anchorage School District
5th and 6th Grade
Human Growth and Development Permission Form



Parents or Guardians of 5th and 6th Grade Students:

The intent of this form is to gather permission, in advance, from parents who are already familiar with the ASD curriculum materials and methods of delivery or who otherwise have no objections to developmentally appropriate human growth and development content for 5th and 6th grade students.

Undecided parents can select to postpone their decisions until a later date.

Beginning in February/March and continuing through April, the Elementary Health curriculum, The Great Body Shop, will cover Human Growth and Development and Diseases. These units provide basic, relevant information about growing up, including the onset of puberty and the stages of growth. The meaning of friendship and mutual respect are examined. Emotional maturity is defined, decision-making steps for responsible behaviors are discussed, refusal skills for unhealthy and risky behaviors are reinforced, and the importance of setting goals focused on responsibility are emphasized. Our health program encourages your child to turn to **you** for further information.

The **5th grade** units are "Growing Up" and "About Blood and HIV."

The **6th grades** units are "The Reproductive System" and "HIV/AIDS: What You Need to Know Now."

Your child's Health Specialist will offer a preview opportunity of the materials at your school prior to the beginning of instruction.

Student's name _____ **Grade** _____

Teacher's name _____

Yes. I give permission for my child to participate in the Human Growth & Development and HIV/AIDS portions of the health curriculum. I believe that I have enough information.

No, not at this time. I realize the Health Specialist will be in contact to discern if more information is needed or if I am resolute in my decision. I understand that more information will be forthcoming and that I can contact the Health Specialist if I have questions.

Parent Signature _____ **Date** _____



Anchorage School District HEALTH HISTORY FORM

PLEASE COMPLETE FOR ALL NEW-TO-DISTRICT, PRESCHOOL, KINDERGARTEN, 5TH, AND 9TH GRADE STUDENTS
OR AS NEEDED FOR OTHER GRADES TO UPDATE NEW / EXISTING HEALTH CONCERNS

LAST NAME	FIRST NAME	M.I.	DATE OF BIRTH (MM/DD/YYYY)
SCHOOL	GRADE		

MEDICAL HISTORY

- YES NO Does your child have any health concerns?
If yes, please describe: _____
- YES NO Does your child have restrictions to participate in any activities?
If yes, please describe: _____
- YES NO Does your child have any allergies?
If yes, please list allergies: _____
What does the allergic reaction look like? _____
- YES NO Is your child prescribed an Epi-Pen?
- YES NO Does your child have asthma?
If yes, please describe type or triggers: _____
- YES NO Does your child have diabetes?
Is your child prescribed medication for diabetes management? *If yes, please list medication, dose, and time below
- YES NO Does your child have a heart condition?
If yes, please describe: _____
- YES NO Does your child have a bleeding disorder?
If yes, please describe: _____
- YES NO Does your child have an orthopedic condition?
If yes, please describe: _____
- YES NO Does your child have a history of seizures or another type of neurological disorder?
If yes, please describe: _____
- YES NO Does your child have any gastrointestinal concerns or issues with eating?
If yes, please describe: _____
- YES NO Does your child have any bowel or bladder concerns?
If yes, please describe: _____
- YES NO Does your child have behavioral, emotional, or mental health concerns?
If yes, please describe: _____
- YES NO Does your child have any vision concerns? GLASSES Other: _____
- YES NO Does your child have any hearing concerns? HEARING AID Other: _____
- YES NO Does your child currently take medications?
If yes, please list: _____

DO ANY PRESCRIBED MEDICATIONS NEED TO BE ADMINISTERED OR AVAILABLE AT SCHOOL?

Epi-Pen Albuterol inhaler Seizure medications Diabetic medications Prescribed medications

Medication: _____ Dosage: _____ Times Given: _____

Medication: _____ Dosage: _____ Times Given: _____

Medication: _____ Dosage: _____ Times Given: _____

The ASD Nurse must be notified if any medications need to be given during the school day. State law requires written authorization from a health care provider and parent before any prescription medication can be given at school, including self-carry medication. All types of medication require an authorization/consent form AND the medication(s) must be delivered to the school by a parent/guardian in a pharmacy labeled container. Homeopathic and herbal remedies cannot be given at school.

Please continue to the second page to complete this form. 



Anchorage School District

HEALTH HISTORY FORM

PLEASE COMPLETE FOR ALL NEW-TO-DISTRICT, PRESCHOOL, KINDERGARTEN, 5TH, AND 9TH GRADE STUDENTS
OR AS NEEDED FOR OTHER GRADES TO UPDATE NEW / EXISTING HEALTH CONCERNS

MY CHILD WILL REQUIRE THE FOLLOWING PLAN OR OTHER TREATMENT AT SCHOOL (check all that apply)

- | | | |
|--|---|--|
| <input type="checkbox"/> Allergy Action Plan | <input type="checkbox"/> Asthma Action Plan | <input type="checkbox"/> Seizure Action Plan |
| <input type="checkbox"/> Diabetic Care Plan | <input type="checkbox"/> Other treatment required (explain below) | <input type="checkbox"/> None |

MEDICAL PROVIDER / PEDIATRIC GROUP: _____

DENTAL PROVIDER: _____

PARENT / GUARDIAN CONSENT AND AUTHORIZATION

PERMISSION TO ACCESS IMMUNIZATION RECORDS

- I CONSENT I DO NOT CONSENT

...for the nurse to review and enter immunizations administered by the Anchorage School District in the State of Alaska immunization registry (VacTrak), managed by the Epidemiology Section of the Alaska Department of Health and Social Services. You can remove permissions at any time by submitting your request in writing.

PERMISSION TO RELEASE AND/OR EXCHANGE MEDICAL INFORMATION WITH SCHOOL STAFF

- I CONSENT I DO NOT CONSENT

...for the school nurse to share health information with school staff on a need-to-know basis. The school staff will be informed of medical needs, safety precautions, and procedures necessary to protect your child while at school. It is the responsibility of the parent/guardian to notify the school nurse of any changes or updates in your child's health history.

PARENT ACKNOWLEDGEMENT

My signature below is acknowledgement that the information provided is current and correct. I have reviewed the health history form and understand that it is my responsibility to notify the school when my child's health information has changed. I will notify the school if my consent for the above items needs to be updated or changed, per my preference.

PARENT / GUARDIAN NAME (PRINTED)	RELATIONSHIP TO CHILD	TELEPHONE NUMBER
PARENT / GUARDIAN (SIGNATURE)	DATE	

Anchorage School District Migrant Education Program

Seasonal Work/Activity Questionnaire

All answers are confidential.

Student's Legal Name: _____ Date of Birth: _____

1 Within the past three years, has anyone in your family engaged in any of the following activities:

- _____ Commercial or Subsistence Fishing - including shrimping, crabbing, & clamping
- _____ Agriculture (may include berry picking)
- _____ Logging (with a logging company)
- _____ Fish Processing (cannery work)
- _____ None of the above



If you checked at least one activity above, please complete the rest of the form.

2 Did the activity require staying overnight away from your residence and outside the Anchorage School District area?

YES NO

3 Is the activity an economic necessity for your family, meaning you need the income, harvest, or catch to meet your household's most basic needs?

YES NO

This form does not enroll your child(ren) in the ASD Migrant Education Program.

Eligibility is determined based on an interview with a Migrant Education Recruiter.

Please be prepared to provide details regarding the activity, including dates, location, gear, catch/harvest.

Eligibility is approved by the State of Alaska Migrant Education Office.

ASD School Front Office Staff only

Do not file in CUM

Front Office Staff enter information into Q upon new student enrollment and return all completed forms to the Migrant Education Program by interdepartmental mail. Thank you.